



APPLICATION

Cost: Chamber Member: \$50 per 10' x 10' space

Non-Member: \$75 per 10' x 10' space

Number of Spaces: _____

Electricity Needed: YES NO
Indoor Booth or/ Outdoor Booth
(First Come First Served)

- ❖ *One table and two chairs will be supplied.*
- ❖ *Wireless internet access will be provided courtesy of **Frontier COMMUNICATIONS***
- ❖ *Vendor booth set-up will be Friday, April 28th, from Noon-4p.m.*

Business Name: _____

Type of booth: **Information**
 Items for sale CA resale license # _____
(Must be provided if items for sale)

Contact: _____ **Phone:** _____

Mailing Address: _____

Email: _____

Reservation must be pre-paid and are non-refundable.

Check can be made out to LCCC.

Mail to: P.O. Box 338, Susanville, CA 96130

Questions? Please Call the Lassen County Chamber of Commerce at 530-257-4323

Event generously sponsored by:

