

Sponsored by the Sun Prairie Chamber of Commerce  
**SATURDAY, JUNE 11, 2016**  
 Sheehan Park, Sun Prairie



**FOOD VENDOR APPLICATION**

**\*REGISTRATION & SETUP**  
**6:00 A.M. TO 8:30 A.M.**

**\*EXHIBIT & SALE HOURS**  
**9:00 A.M. TO 4:00 P.M.**

**PARTICIPATION:** Artists and craftspeople are primary exhibits. The exhibition Committee reserves the right to reject any work deemed inappropriate for exhibition.

**FOOD PRODUCT:** Simple one or two item menus are welcome. For foods prepared on site: electricity is available (**110 / 20 amp. power only**) - vendors must provide their own extension cords/power strips; duplicate items will not be permitted or will be limited for better sales; The Chamber of Commerce reserves the right to refuse any application; participants must be licensed and 18 years old/older.

**REGISTRATION:** **Fee is \$40 per space; DEADLINE IS JUNE 6th, 2016;** registrations after this date: \$50 booth fee  
 Contact the Chamber of Commerce at 1-608-837-4547 phone, 1-608-837-8765 fax or spchamber@frontier.com with questions. Visit our website at www.sunprairiechamber.com . Please include the following items to register. All incomplete registrations will be returned.

- **Return** bottom portion of this **registration form**—include description/photo if trailer used for booth
- completed temporary events Department of Revenue **Tax Form - call: (608) 266-2776**
- a self-addressed **business envelope with 1 stamp** affixed.
- **Make checks payable to: SUN PRAIRIE CHAMBER OF COMMERCE.**

**DETAILS:** Exhibit spaces are 12' X 12' and cost **\$40.00 per space for those that must secure a public health permit; \$75.00 for those that do not.** You may purchase more than one. Spaces will be assigned according to receipt of registration. We will return any registration that is missing required information. Exhibitors must supply their own exhibit material, chair, etc. Grounds are not shaded throughout. Duplications will be limited to provide for greater sales. Tables are to be covered to the floor on all sides; any cartons, wrapping material or other supplies must be out of sight. Generators/equipment must be approved in advance. No rain date/rain or shine event. No refunds. No refunds due to show cancellation, rain, floods, tornadoes, or other acts of God.

**PROMOTION:** The event is promoted statewide; attendance ranges from 4,000 to 5,000 people

**RULES:** Must be set up by 8:30 A.M. and cannot dismantle before 4 P.M. (if selling coffee/rolls, sales can begin at 6:30 am to vendors)

**GENERAL INFO:** Event features a Wine & Cheese Tasting, children's play area, entertainment and more.

**Sun Prairie's Taste of the Arts Fair - FOOD VENDOR**

Return bottom portion, completed WI tax form, entry fee and self-addressed business envelope with 1 stamp affixed.

**MAIL TO:** Sun Prairie Chamber of Commerce 109 E Main Street, Sun Prairie, WI 53590-0029

Name \_\_\_\_\_

Company Name \_\_\_\_\_

WI Tax # \_\_\_\_\_ Electrical needed? YES NO (110 / 20 amp only) Limited!

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ No. Spaces Required \_\_\_\_\_ 1st time at this show? \_\_\_\_\_

E-mail address \_\_\_\_\_ Website \_\_\_\_\_

Product Description \_\_\_\_\_

How did you hear about the event? \_\_\_\_\_

I agree to hold harmless and indemnify the Sun Prairie Chamber of Commerce and City of Sun Prairie and their agents and employees for damage from any cause: \_\_\_\_\_ (signature)

For office use only	Date Received	Amount	Check #	Space Assign.