



AUGUST SPONSOR

**August 15, 2018**



**1479 Fox Run Parkway | Opelika, AL | 334.745.0050**

## CHAMBER NEWS

- 8/15 Davis Direct Ribbon Cutting • 3-5 pm • 1006 Opelika Road**
- 8/20 Lee County Youth Development Ribbon Cutting • 12 Noon • 1109 Spring Drive**
- 8/22 Opelika Police Station Ground Breaking • 8:30 am • 501 S. 10<sup>th</sup> Street**
- 8/22 LaQuinta Inn Ribbon Cutting & Open House • 4:30 pm • 3155 Capps Way**

### Informational Meeting on Trip to Iceland Rescheduled

**August 27 • 5:30 pm • Opelika Chamber**

Come hear all the details about this fantastic 7 day trip! Jack from Collette will be here to answer all your questions. Please RSVP to Pam if you are planning on coming to the meeting, [psmith@opelikachamber.com](mailto:psmith@opelikachamber.com).

[Trip Details](#)

### Chamber Has Opening for Programs & Events Manager

**Deadline to Apply is September 7**

This position coordinates all aspects of events and programs, from inception to completion, for the Chamber. The Chamber has over 100+ events in a year including monthly networking events, ribbon cuttings, education seminars and luncheons and other special events and programs as created. This position will also be responsible for assisting with all committees of the Chamber and promoting and representing the Chamber in a positive manner to the business community and will be expected to reside within the Opelika Chamber service area. Please see the detailed description of responsibilities. [Details](#)

### Chamber Accepting Christmas Parade Applications

**Now through October 19 –No late Entries Accepted After 5 pm on October 19**

**Parade Date: Saturday December 1 • 10 am • Downtown Opelika**

Help us usher in the Christmas season by being a part of the Opelika Christmas Parade. The theme this year is Christmas Showcase. Each handcrafted float entered should be decorated with fun tributes to Christmas-themed films, songs, musicals, etc. The Parade Committee must approve each float idea. If you would like to be on a committee to help with the Christmas parade, please email [coc@opelikachamber.com](mailto:coc@opelikachamber.com).

[Christmas Parade Guidelines](#) [Christmas Parade Application](#)

## CONGRATULATIONS

- **Three Sixty {real estate}** is pleased to welcome **REALTOR® Sandi Williams** to their East Alabama office.

## MEMBER NEWS

- **Atlas Valuation LLC**  
*Appraisers*

- **Keller Williams Realty**  
*Real Estate*
- **Ecological Insulation LLC**  
*Insulation Installation*
- **Fenn Plumbing**  
*Plumbing*

Visit our Community Calendar at [www.opelikachamber.com](http://www.opelikachamber.com) for more details.

**Municipal Court & Police Records to Change Locations During Construction of New Police Department**

Please note the important dates below. During construction there will be **NO PUBLIC ENTRANCE** to the police department. Anticipated completion of this project is approximately 18 months. The new building will be constructed in the parking lot of the current police department. For more information, contact Leigh Krehling, 334.705.5136.

- **August 15** First Municipal Court will be held at the Southside Center for the Arts, 1103 Glenn Street, Opelika
- **August 22** 8:30 am – Groundbreaking ceremony at Police Department, 501 South 10<sup>th</sup> Street, Opelika. Parking available at the Southside Center for the Arts.

**The Cities of Auburn & Opelika Urge Residents to Cast Their Vote for Favorite Skate Park Design**

The cities of Auburn and Opelika are moving forward with plans to build a skate park at Indian Pines Golf Course. Two skate park companies, American Ramp Company and Spohn Ranch Skate Parks, each submitted a proposal for the park’s design, and the cities are now asking for community members to vote on their favorite concept. In June both companies held open forums to hear community members’ opinions on potential design elements. They used that input to design potential concepts for the park. Designs from both companies can be viewed at [www.opelikaparks.com](http://www.opelikaparks.com). After viewing both proposals, residents are urged to cast their vote for their favorite design. Each resident may cast one vote between now and Sunday, August 19<sup>th</sup>. The skate park will be built where the tennis courts are currently located. The park will be free and open to the public.

**Dixie Electric, Plumbing and Air Hosting Employee Training**

Dixie Electric pride themselves in continual training for HVAC technicians, plumbers and electricians. Currently, they are taking part in arch fault breaking training. Employees are also completing financial classes to learn the importance of living debt free and providing for retirement. For more information about Dixie Electric, Plumbing and air, call 334.819.4453.

**O Grows Farmers Market**

**Every Tuesday through August ● 3 – 6 pm ● 1103 Glenn Street**

For more information, call 334.750.2215

**Opelika City Schools Open Houses**

- |                              |   |
|------------------------------|---|
| ● Morris Avenue Intermediate | ● August 16 ● 5:30 pm (4 <sup>th</sup> & 5 <sup>th</sup> Grade) |
| ● Opelika Middle School      | ● August 21 ● 6 pm  |
| ● Jeter Primary              | ● August 23 ● 5:30 pm (Kindergarten)                            |
|                              | ● 6 pm (1 <sup>st</sup> Grade)                                  |
|                              | ● 6:30 pm (2 <sup>nd</sup> Grade)                               |
| ● Opelika Learning Center    | ● August 28 ● 8:30 am – 3:30 pm                                 |
| ● Southview Primary          | ● August 28 ● 5:30 pm (Kindergarten)                            |
|                              | ● 6 pm (1 <sup>st</sup> Grade)                                  |
|                              | ● 6:30 pm (2 <sup>nd</sup> Grade)                               |
| ● Carver Primary             | ● August 30 ● 6 pm  |
| ● West Forest Intermediate   | ● September 13 ● 6 pm   |
| ● Northside Intermediate     | ● September 17 ● 6 pm   |

### Upcoming Events at the Bottling Plant Event Center

614 North Railroad Avenue • 334.705.5466 • [www.bottlingplanteventcenter.com](http://www.bottlingplanteventcenter.com)

- Wine Down Wednesday      Every Wednesday • 5- 8 pm  
Half Price Wines / \$1 Off other Beverages / Complimentary Snacks
- August 17      8 pm      Velcro Pygmies
- August 24      7 – 10 pm      James Gregory “The Funniest Man in America”  
Opening Comedian: Jody Fuller “The Stuttering Comic”
- November 29 6 – 9 pm      Christmas Market  
(11/29 -12/1)      November 30 - 9 am – 5 pm & December 1 - 9am – 2 pm

### Piccolo Inside The Hotel at Auburn University Hosting Kenny Heard

August 16 • 7 – 9 pm • 241 S. College Street • Auburn

Kenny on the Keys is back! Kenny Heard performs favorites from Billy Joel, the Temptations and more. Guests can enjoy an extended apertivo hour and \$5 glasses of wine. The event fills up fast, so arrive early to secure a seat! For more information, call 334. 821.8200.

### Volunteers Needed for BigHouse Back 2 School Bash

August 17 • 4 – 7 pm • Airport Plaza

Volunteers are needed from 3:15 – 8 pm. If you can help, please email BigHouse, [bighouse@ourbighouse.org](mailto:bighouse@ourbighouse.org).  
Games – Live Music – Food – Give Aways

### I Run Opelika Health Expo & 5K Run / Walk to Benefit EAMC’s Cornerstone Foundation

August 18 • Expo: 7 am – 11 am • Run/ Walk: 8 am • Downtown Opelika

This event benefits EAMC’s Cornerstone Foundation and the Yes, I Can Run Opelika organization. Representatives from EAMC and other local medical organizations will be available offering health screenings, massages, meal planning tips and more. Register by visiting [www.runsignup.com/Race/AL/Opelika/IRunOpelika](http://www.runsignup.com/Race/AL/Opelika/IRunOpelika). Early Bird Special: 1 mile Run / Walk is \$20 and the 5K Run / Walk is \$25. On the day of the event, the cost is \$35. For more information, visit [www.irunopelika.com](http://www.irunopelika.com).

### City of Opelika Hosting Event to Benefit United Way of Lee County

August 18 • 11 am - 3 pm • Courthouse Square

The City of Opelika is passionate about the United Way of Lee County. This year, they are hosting a fun event and the public is invited to participate. Food truck vendors, and downtown restaurants will donate a percentage of their proceeds during the event to the city’s overall United Way campaign. All monies will go to our local organization which does great work in our community. There are four main impact areas that United Way focuses on: strengthening families and community; crisis, education; and health. Help the City give a little more to United Way of Lee County this year, and have a little fun and eat some good food while you’re doing it!

**FOOD • FUN • A DJ • GAMES FOR KIDS AND ADULTS and a PIE FACE with some of their favorite Department Heads.**

### Jay & Susie Gogue Performing Arts Center Hosting Look & Learn

August 18 • 2 – 4 pm • Jule Collins Smith Museum of Fine Art • 901 S. College Street • Auburn

Join them for an open house to meet their team, enjoy refreshments, and look across the street to learn more about the Gogue Performing Arts Center. If you’d like to attend, please contact Ausu Anaraki by emailing [ausu@auburn.edu](mailto:ausu@auburn.edu) or by calling 334.844.7032.

### EAMC Foundation Hosting Swing for Diabetes Golf Tournament

September 18 • 11 am • Auburn University Club • Auburn

This fun golf tournament benefits the EAMC Diabetes and Nutrition Center. For more information about sponsorship or to participate in the event, contact Diana Ramage, 334.524.2355.

## **EDUCATION OPPORTUNITIES**

### **Auburn University's Project Uplift Upcoming Training Sessions**

**Cary Hall 158 • Auburn University • <http://www.auburn.edu/projectuplift>**

If you are interested in becoming a mentor to children between the ages 5-12, please come to one of the following trainings. No registration is required and only one session is needed. For more information, call 334.844.4430 or visit their website. Like them on Facebook, [www.facebook.com/AUprojectuplift](http://www.facebook.com/AUprojectuplift). Follow them on Instagram: [@auprojectuplift](https://www.instagram.com/auprojectuplift).

<b>August 28</b>	<b>4 – 8 pm</b>	<b>September 18</b>	<b>4 -8 pm</b>
<b>September 9</b>	<b>3 -7 pm</b>	<b>September 30</b>	<b>3 – 7 pm</b>

## **JOB OPPORTUNITIES**

### **Lyons HR Seeking Qualified Crossing Guards for Auburn City Schools**

Lyons HR is partnering with Auburn City Schools for an opportunity to give back to the students in the Auburn City Schools community while also earning money! This position comes with huge responsibility! Qualified applicants would be ensuring safety by directing school inbound and outbound traffic daily. Lyons HR crossing guard positions for the Auburn City Schools pays \$14.80 / hour. Typical hours range from 6:30 - 8: 15 am & 2 - 4: 30 pm \*\*Must be able to work in inclement weather meaning the frigid winter climate, the hot heat, and rain if needed. Please apply online at [www.Lyonsshr.com](http://www.Lyonsshr.com), then call their office at 334.742.9271 to schedule immediate interviews.

### **Upcoming Events at the Goodwill Career Center**

**334.275.4815 • 3740 Pepperell Parkway • [www.goodwillsr.org](http://www.goodwillsr.org)**

- **1 On 1 Staffing Agency Job Fair • August 16 • 9 am – 12 pm (CST)**  
*Carpenters & Welders • Commercial Glass Window Installers • CAN, LPN, RN, Dieticians • Material Handlers  
General Assembly & Warehouse Clerks • Forklift Drivers • Automotive Painters & Automotive Electricians*
- **GFA Job Fair • August 20 • 10 am – 12 pm (CST)**  
**Opelika / West Point Areas:** *Fork Lift Operators • Assembly Workers • Material Handlers  
• Tuggers • Quality*
- **Multi-Industry • August 22 10 am – 12 pm (CST)**

### **Foresite Group Seeking a Civil Engineering Project Manager**

The Foresite Group is looking for an experienced, self-starting, energetic civil engineering project manager to join the Auburn office. This person will work with senior leadership to contribute to company initiatives and will lead design teams in completion of development feasibility, civil design and permitting. The Auburn office works on a variety of local and national commercial and public projects and offers a friendly work environment. For more information, visit [www.fg-inc.net/careers](http://www.fg-inc.net/careers) and email a resume to [careers@fg-inc.net](mailto:careers@fg-inc.net).

### **Walton Law Firm Seeking an Experienced Paralegal or Legal Assistant**

Candidates should have a minimum of two years of experience in the legal field or comparable educational certifications, proficiency in the Microsoft Office Suite, ability to draft and track various correspondence, and familiarity with the civil litigation process. Additionally, the ideal candidate will have passion for client satisfaction, precise organizational skills, ability to work in a fast –paced environment, and a strong drive to succeed. Please send resume to [Frissee@waltonlaw.net](mailto:Frissee@waltonlaw.net).

### **Auburn University Internship and Part Time Job Fair**

**August 29 • 10 am - 1 pm • AU Student Center Ballroom**

The event is **FREE** for employers. If your business is interested in hiring Auburn students visit: [https://app.joinhandshake.com/career\\_fairs/5329/employer\\_preview](https://app.joinhandshake.com/career_fairs/5329/employer_preview) . For questions contact, Ayshia Calloway, [greenay@auburn.edu](mailto:greenay@auburn.edu) or 334.844.3862. Registration is filling up fast. Reserve your spot today!

### **SAVE THE DATE**

#### **September 2018**

- Dale Carnegie Seminar ● September 6
- Women's Expo ● September 6
- Project Uplift Trainings ● September 9,18, 30
- Career Discovery Expo ● September 13 & 14
- Big Daddy Weave in Concert ● September 14
- National Bank of Commerce Business After Hours ● September 18
- First Responders Breakfast ● September 28

**Character Trait: Leadership**

#### **The Connector Policy**

Please contact Dinah Motley, [dmotley@opelikachamber.com](mailto:dmotley@opelikachamber.com) if you have an event that you would like to put on **The Connector** newsletter which is emailed to all members on Wednesday. Our policy is to run the event for 2 weeks. Deadline is noon Monday. Because of so many members getting the newsletter on their phones, the information is limited to 3 lines and an email address, website or phone number for additional information. Check out our community calendar on our website, [www.opelikachamber.com](http://www.opelikachamber.com).

**601 Avenue A - Phone 334.745.4861- Fax: 334.749.4740**

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