



AUGUST SPONSOR

**August 29, 2018**



**1479 Fox Run Parkway | Opelika, AL | 334.745.0050**

## CHAMBER NEWS

- 9/3 **Chamber Closed for Labor Day**
- 9/4 **Henry & Roslyn Stern Community Park Ribbon Cutting**  
10 am • 409/415 First Street
- 9/6 **Dale Carnegie Seminar: How to Communicate with Diplomacy & Tact**  
8:30 -10 am • Auburn Chamber
- 9/7 **Butcher Paper BBQ Ribbon Cutting**  
11 am • 128 Columbus Parkway
- 9/18 **National Bank of Commerce Business After Hours**  
5 – 7 pm • 2443 Enterprise Drive
- 9/20 **Prewett Insurance Group – Allstate Business After Hours**  
5 – 7 pm • 1849 Ogletree Road, Suite 300 • Auburn
- 9/24 **Chamber Membership Reception for SUSCC President Todd Shackett**  
5 – 6:30 pm • Red Clay Brewery • 704 N. Railroad Avenue
- 9/25 **Simply Sleep Mattress Center Ribbon Cutting**  
10 am • 2701 Frederick Road, Suite 105
- 9/28 **First Responders Breakfast**  
8 am • Saugahatchee Country Club

### **Dale Carnegie Seminar: How to Communicate with Diplomacy & Tact**

**September 6 • 8:30 – 10 am • Auburn Chamber**

Sponsored by the Opelika and Auburn Chambers of Commerce, this Dale Carnegie Seminar will help you learn how to:

- Develop flexibility in your communication style
- Use a tried and true method to disagree agreeably
- Communicate more effectively through active listening
- Control your “hot buttons” and respond instead of react
- Avoid conflict; stay calm and poised under pressure
- Deal assertively and diplomatically with difficult situations

Register by emailing [len.williams@dalecarnegie.com](mailto:len.williams@dalecarnegie.com).

### **Chamber Has New Position for Programs & Events Manager**

**Deadline to Apply is September 7**

This position coordinates all aspects of events and programs, from inception to completion, for the Chamber. The Chamber has over 100+ events in a year including monthly networking events, ribbon cuttings, education seminars and luncheons and other special events and programs as created. This position will also be responsible for assisting with all committees of the Chamber and promoting and representing the Chamber in a positive manner

to the business community and will be expected to reside within the Opelika Chamber service area. Please see the detailed description of responsibilities. [Details](#)

### **Chamber Accepting Christmas Parade Applications**

**Now through October 19 –No late Entries Accepted After 5 pm on October 19**

**Parade Date: Saturday December 1 • 10 am • Downtown Opelika**

Help us usher in the Christmas season by being a part of the Opelika Christmas Parade. The theme this year is Christmas Showcase. Each handcrafted float entered should be decorated with fun tributes to Christmas-themed films, songs, musicals, etc. The Parade Committee must approve each float idea. If you would like to be on a committee to help with the Christmas parade, please email [coc@opelikachamber.com](mailto:coc@opelikachamber.com).

[Christmas Parade Guidelines](#)      [Christmas Parade Application](#)

### **MEMBER NEWS**

Visit our Community Calendar at [www.opelikachamber.com](http://www.opelikachamber.com) for more details.

### **City of Opelika Road Work: 10<sup>th</sup> Street and Avenue B**

The City of Opelika began working on the intersection of 10<sup>th</sup> Street and Avenue B. They will be milling and repaving for several days. They will work on one lane at the time. Therefore no traffic will be detoured. Thanks for your patience. For more information, call Opelika Public Works at 334.705.5400.

### **Collaboration Station Has Working Space Available**

**216 S. 8<sup>th</sup> Street • Downtown Opelika**

If you are looking for an affordable co-working space, private desk space, or private offices, then contact the Collaboration Station. They offer 24 / 7 access, a conference room, printer / copier and high speed internet and there is no contract. For more information about all the many perks, visit [www.collaborationstation.xyz](http://www.collaborationstation.xyz), call 334.203.0000 or email [info@csopelika.com](mailto:info@csopelika.com). [Office Space Details](#)

### **Better Business Bureau is Recruiting Volunteer Arbitrators**

The BBB is recruiting volunteers to hear cases in the Columbus, GA office. Please contact Dawna Synder, 706.324.0712, ext.7011 or email, [dsnyder@centralgeorgia.bbb.org](mailto:dsnyder@centralgeorgia.bbb.org) if you are interested. [Flyer](#)

### **Business Safety Special: Free CPR Training with AED Purchase**

CarePoint Resources is offering Chamber members free on-site CPR AED training for up to 5 people with the purchase of an AED or Small Business AED Value Package. Member organizations interested in this opportunity can reach CarePoint Resources at 877.242.2527 or by email, [info@carepointresources.com](mailto:info@carepointresources.com).

### **Dixie Electric, Plumbing and Air Hosting Employee Training**

Dixie Electric prides themselves in continual training for HVAC technicians, plumbers and electricians. Currently, they are taking part in arch fault breaking training. Employees are also completing financial classes to learn the importance of living debt free and providing for retirement. For more information about Dixie Electric, Plumbing and Air, call 334.819.4453.

### **Opelika City Schools Open Houses**

- |                            |                     |
|----------------------------|---------------------|
| • Carver Primary           | August 30 • 6 pm    |
| • West Forest Intermediate | September 13 • 6 pm |
| • Northside Intermediate   | September 17 • 6 pm |

### **Ariccia Trattoria: Bubble Personalities**

**August 30 • 6 pm • 241 S. College Street • Auburn**

Explore a variety of sparkling Italian wines and their perfect pairings during this intimate, relaxed, fun wine tasting event. The cost is \$20 per person. Call 334.844.5140 to make your reservation.

### **Pursell Farms: Labor Day Weekend at The Farm**

**August 31 – September 3 • 386 Talladega Springs Road • Sylacauga, AL**

Enjoy this fun weekend with special Inn and Golf rates! Inn Rooms starting at \$169 per night plus tax and fees. Add golf for only \$49 for 18 holes! This special is only available on the dates listed above. Enhance your stay with a signature Spring House spa treatment or a round of the Orvis Sporting Clay Course. [Click here to book!](#)

### **Opelika Theatre Company's (OTC) New Youth Acting Program (Y.A.P.) for Students K thru Teens**

**Begins in September • Southside Center for the Arts • 1103 Glenn Street**

Students will learn: Improv, Scene Study, Character Development, Musical Theatre; Creative Movements, Audition Skills, Public Speaking and much more. They will engage in fun activities during each class that will help improve self-confidence, self-esteem, discipline, and memorization skills. Registration is \$25 which covers OTC T-Shirt and materials. Tuition is \$40 / month. Classes are 1-hour weekly. Class size is limited to enhance more one-on-one time with each student. To register and for more information call 334.663.2593 or 334.663.4480.

### **Lee County Master Gardeners Meeting**

**September 5 • 12:30 pm • Harris Center**

The public is invited to attend the next Lee County Master Gardeners meeting. September's program will be presented by Dr. Nanette Chadwick, a professor in the department of biological sciences and director of academic sustainability programs for the office of the provost. The main focuses include environmental, social and economic systems. The discussion will look at ways of enhancing abilities to go green by use of sustainable practices in gardening and landscaping.

### **Auburn – Opelika Women's Expo**

**September 6 • 5 – 8 pm • AU Hotel & Conference Center**

Sponsored by the OA News, this fun event is free admission but donations will be accepted to benefit victims of domestic violence. Visit [oanow.com/womensexpo](http://oanow.com/womensexpo) for more information.

### **Lee Russell Public Transit – TigerTown Trolley**

**September 8 • Shuttle Start Time: 2:30 pm • End Time: 2 Hours After Game Ends**

Lee-Russell Public Transit will offer a free Hotel Shuttle to and from the Tiger Town Trolley at Kohl's in TigerTown for you and your family to visit the AU campus and / or shop in Tiger town. [Flyer](#)

### **First Baptist Church Opelika Hosting Big Daddy Weave in Concert**

**September 14 • 7 – 10 pm • First Baptist Church • Opelika 301 S. 8<sup>th</sup> Street**

**For more information or to purchase tickets, visit:**

<http://transparentproductions.com/events/big-daddy-weave-opelika>

### **EAMC Foundation Hosting Swing for Diabetes Golf Tournament**

**September 18 • 11 am • Auburn University Club • Auburn**

This fun golf tournament benefits the EAMC Diabetes and Nutrition Center. For more information about sponsorship or to participate in the event, contact Diana Ramage, 334.524.2355.

### **SUSCC Annual Bison Classic Golf Tournament**

**October 22 • Moore's Mill Club**

Calling all Golfers and all those that just love the game of golf! It's time to have a lot of fun with friends on the Golf Course for a great cause! The annual Bison Classic Golf Tournament benefits the SU Foundation Scholarship Fund. If you would like to be a sponsor or register a team, please contact [sbrown@suscc.edu](mailto:sbrown@suscc.edu).

[Registration Form](#)   [Sponsorship Opportunities](#)

## **EDUCATION OPPORTUNITIES**

### **Auburn University: Personal Branding for Professionals & QuickBooks Courses**

To register, call 334.844.5100 or Online

● **September 4-October 2:** Branding for Professionals is an online course designed to assist professionals of any industry background in discovering who they are as a professional, communicating their experience and marketing their skills and strengths through a resume, cover letter and online profiles. [Register Online](#)

**September 13:** A Quickbooks course, What's New in Quickbooks Desktop 2018, will be held on Thursday, September 13, from 8 a.m.-12:30 p.m. in Auburn University's CASIC Building. The course will help attendees utilize the features of Quickbooks Desktop 2018 successfully and use the program to offer their clients support.

[Register Online](#)

### **Auburn University's Project Uplift Upcoming Training Sessions**

**Cary Hall 158 • Auburn University • <http://www.auburn.edu/projectuplift>**

If you are interested in becoming a mentor to children between the ages 5-12, please come to one of the following trainings. No registration is required and only one session is needed. For more information, call 334.844.4430 or visit their website. Like them on Facebook, [www.facebook.com/AUprojectuplift](http://www.facebook.com/AUprojectuplift). Follow them on Instagram: [@auprojectuplift](https://www.instagram.com/auprojectuplift).

|                     |                 |                     |                 |
|---------------------|-----------------|---------------------|-----------------|
| <b>September 9</b>  | <b>3 - 7 pm</b> | <b>September 30</b> | <b>3 - 7 pm</b> |
| <b>September 18</b> | <b>4 - 8 pm</b> |                     |                 |

### **JOB OPPORTUNITIES**

#### **B & B Bartending Hiring an Account Manager**

B&B Bartending is expanding its accounts team in the Opelika office and hiring another account manager. This is a full time salaried position with benefits. The employee will be responsible for working directly with clients and providing them with excellent service throughout the planning process of their event. [Details](#)

#### **Foresite Group Seeking a Civil Engineering Project Manager**

The Foresite Group is looking for an experienced, self-starting, energetic civil engineering project manager to join the Auburn office. This person will work with senior leadership to contribute to company initiatives and will lead design teams in completion of development feasibility, civil design and permitting. The Auburn office works on a variety of local and national commercial and public projects and offers a friendly work environment. For more information, visit [www.fg-inc.net/careers](http://www.fg-inc.net/careers) and email a resume to [careers@fg-inc.net](mailto:careers@fg-inc.net).

#### **Walton Law Firm Seeking an Experienced Paralegal or Legal Assistant**

Candidates should have a minimum of two years of experience in the legal field or comparable educational certifications, proficiency in the Microsoft Office Suite, ability to draft and track various correspondence, and familiarity with the civil litigation process. Additionally, the ideal candidate will have passion for client satisfaction, precise organizational skills, ability to work in a fast-paced environment, and a strong drive to succeed. Please send resume to [Frissee@waltonlaw.net](mailto:Frissee@waltonlaw.net).

### **SAVE THE DATE**

#### **October 2018**

- **Lee County Fair** ● **October 2 – 6**
- **Point University Golf Classic** ● **October 5**
- **New Members / Connections Breakfast** ● **October 10**
- **Cooper Library: Crafter Hours** ● **October 18**
- **The Hallows** ● **October 27**
- **Parks & Rec: Tour de Fright** ● **October 23**
- **Halloween Drop-In** ● **October 25**

- Great Pumpkin Splash • October 26
- Fall Movie at the Plex: Halloweentown • October 27
- Fall Festival • October 30
- Glenn Shepard Seminar • October 25

Character Trait: **Leadership**

**The Connector Policy**

Please contact Dinah Motley, [dmotley@opelikachamber.com](mailto:dmotley@opelikachamber.com) if you have an event that you would like to put on **The Connector** newsletter which is emailed to all members on Wednesday. Our policy is to run the event for 2 weeks. Deadline is noon Monday. Because of so many members getting the newsletter on their phones, the information is limited to 3 lines and an email address, website or phone number for additional information. Check out our community calendar on our website, [www.opelikachamber.com](http://www.opelikachamber.com).

**601 Avenue A - Phone 334.745.4861- Fax: 334.749.4740**

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