

May 8, 2019



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Auburn
807 E. Glenn Avenue
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2420 Pepperell Parkway
334.705.4034

Opelika
414 S. 7th Street
334.749.2041

CHAMBER NEWS

- 5/9 **First South Farm Credit Joint Business After Hours**
5- 7 pm • 1613 Frederick Road • Opelika
- 5/14 **Chicken Salad Chick Ground Breaking**
10 am • Tiger Town (in front of Kohls)
- 5/17 **Hometown Furniture & Appliance Grand Opening**
3:30 pm • 3720 Pepperell Parkway • Opelika
- 5/23 **Prestige Properties - Auburn Opelika Lifestyle Group**
Joint Business After Hours
5 – 7 pm • 1500 N. Donahue Drive • Auburn
- 5/27 **Chamber Closed for Memorial Day**

20 Under 40 Program Gearing Up for Fall 2019

Deadline for Applications: May 17

Opelika Chamber's 20 Under 40 program begins in August and runs through May. This program consists of 20 people under the age of 40 who live in Opelika, love Opelika and have a vested interest in shaping the direction of this city's future. Participants will be encouraged and challenged to think of ways to make our city better and improve the quality of life. If you have questions, please contact Mackenzie, mkayler@Opelikachamber.com or call 334.745.4861.

[Application](#) [Scholarship Application](#) [Letter to Employer](#)

Member Enterprise Mailer

Deadline: May 24 / Email to Chamber Members: May 31

Got a terrific sale or service going on? Want to reach over 1400 emails with your message? Send Dinah your flyer in a pdf format and your logo in a jpeg and you will be included in the Member Enterprise Mailer that will go out to all the Opelika Chamber Members! The cost is \$50. Big bang for your buck! For more information, email dmtley@opelikachamber.com or call 334.745.4861.

78th Annual Meeting

July 10 • 11:30 am – 1 pm • Opelika High School Indoor Practice Facility

**Sponsored by: Opelika Ford Chrysler Dodge Jeep
H & S Commercial & Industrial Supplies & Services**

Who will be the winner of this year's prestigious Spirit of Opelika award, the Distinguished Citizen or the Visionary award? Join the Opelika Chamber of Commerce for our 78th Annual Meeting on July 10 as we celebrate our amazing members. [Register Online Here.](#)

CONGRATULATIONS

Thanks to the following sponsors for a fantastic 20th Annual Member Golf Tournament!

Presenting Sponsor **Opelika Ford-Jeep-Dodge-Ram**

Eagle sponsors: **Glynn Smith Chevrolet & MAX**

Lunch Sponsor: **Jim n' Nicks**

	<u>Morning Winners</u>	<u>Afternoon Winners</u>
Low Gross	Atlas Valuation, LLC	CenterState Bank
2 nd Low Net	Lee Co. Youth Development Ctr.	Davidson, Davidson, Umbeck & Forbus
1 st Low Net	iHeart Media	Southern States Bank
Closest to Pin (# 8)	James Salter	David Scott
Longest Drive (#14)	Theresa Stratton	JM Shannon
Straightest Drive (#14)	Jeff Holladay	P.J. Simmons
Poker Run (#1, 4, 8, 11, 16)	AU Hospitality	FlipFlopFoto

NEW MEMBERS

- **Radio Alabama (Sylacauga, Alabama)**

Radio Stations

MEMBER NEWS

Visit our Community Calendar at www.opelikachamber.com for more details.

Auburn Opelika Tourism: Volunteers Needed for The LPGA's Zimmer Biomet

May 23-26 ● RTJ Grand National

Volunteers are in need to make this event a success. As a Volunteer AO member of the Auburn-Opelika Tourism Bureau, you will not have to pay the \$35 fee associated with volunteering for this event. A promotional code to waive the fee is listed, below. ** All Volunteer AO members who register to volunteer for this event can use the promotional code **volunteerao2019** to waive the \$35 required registration fee for this event. Only Volunteer AO members will be eligible to volunteer with no registration fee. Interested in volunteering for this event and others? Sign up for [Volunteer AO](#) here! Once you've signed up for Volunteer AO, [click here to volunteer for the LPGA event](#).

Noon Tunes & Summer Swing Free Concert Series

Noon Tunes

Wednesdays in May ● 12 – 1 pm ● Courthouse Square

Summer Swing

Tuesdays – May 7 – July 30 ● 7 pm ● Municipal Park

East Alabama March for Babies

May 11 ● Registration & Team Photos: 8 am / Walk: 9 am

This walk is help fight the health of all moms and babies including premature birth, birth defects and infant loss. There is ample parking at and around the park which is directly across from Denson

Recreation Center. For more information, email Linda, lgross@marchofdimes.org or visit www.marchforbabies.org/event/eastal. [Flyer](#)

Stamp Out Hunger

May 11

On May 11, letter carriers all across the United States will collect food items and deliver them to the local food banks to help the millions of Americans who face hunger every day. Place bags filled with NONPERISHABLE food items like canned meats, canned soup, juice, pasta, canned vegetables and rice next to your mailbox on Saturday, May 11th, before your carrier arrives and they will deliver the food to the Food Bank of East Alabama. Please help feed our neighbors in need. For more information, call 334.821.9006.

Mother's Day Brunch at Pursell Farms

May 12 • 10:30 am – 2 pm • Hamilton Place at Pursell Farms

The Grand Ball Room at Hamilton Place is the perfect seeing for this year's Chef-prepared Mother's Day Brunch. Treat mom to a buffet experience like no other. Call 256.208.7600 for reservations. Pursell Farms is located at 386 Talladega Springs Road, Sylacauga, Alabama.

Dermatology Specialists of Alabama Offering Free Skin Cancer Screening

May 17 • 1543 Professional Parkway • Auburn

In honor of Skin Cancer Awareness Month, Dermatology Specialists of Alabama is hosting a FREE cancer screening to any adult who has not been screened within the past 12 months. Call 334.821.9308 to schedule your free screening. www.dermatologyspecialistsal.com.

East Alabama Arts Presents: Opelika Songwriters Festival

Memorial Day Weekend: May 24-26 • Downtown Opelika

The Opelika Songwriters Festival will consist of 40 singer-songwriters including local artists as well as internationally acclaimed singer-songwriters who will perform solo and in the round. The Festival will take place in Downtown Opelika in seven locations including John Emerald Distillery, Irish Bred Pub and Chirpwood Gallery. [Purchase Tickets / Passes](#)

Upcoming Camps at Saugahatchee Country Club

334.749.4342 • 3800 Bent Creek Road • Opelika

Sign up now for these fun activities before the space is gone! All golf camps are taught by PGA Certified Golf Professional, Charlie Richardson. Call 334.749.4342 to register or email Charlie, Charlie@saugahatcheecountryclub.com.

• **Junior Golf Camp** • June 11-13 / June 18-20 / July 9-11 / July 30-Aug 1 [FLYER](#)
10 am-2 pm Each Day – Lunch Included

• **Junior Golf Academy** • Every Wednesday from August 7th – October 23rd
3:45 pm – 5 pm [FLYER](#)

• **Saugahatchee Kids Summer Discovery Camp** • June 25-28 [FLYER](#)
9 am – 4 pm Each Day – Snacks & Lunch Included
EXPLORE. DISCOVER. ENRICH
334.749.3441 or Mary@saugahatcheecountryclub.com

-----EDUCATIONAL OPPORTUNITIES-----

SUSCC Hosting Adult Education Free Computer Literacy Class

April 15 – June 10 / Orientation April 15 • 4 -6:30 pm • Southern Union

Classes are on Mondays from 5 – 6:30 pm.

Each participant has the opportunity to earn up to 10 different certificates from NorthStar Digital Literacy. All adults in the community are invited to improve their computer skills! Call Stephanie, 334.745.6437, ext. 5413 or visit <http://www.suscc.edu/adulted>.

● **AU Leadership Presents Lori King Taylor: Emotional Intelligence • May 16 • 8 am – 12 pm**

Emotional intelligence is the capacity to be aware of, control, and express one's emotions, and to handle interpersonal relationships judiciously and with empathy. As a leadership tool, emotional intelligence provides a leader with the ability to analyze, interpret, and assess the environment and use that information to inform the decision making process. In this emotional intelligence leadership course, you will increase your personal leadership by learning how to manage your emotions in your most difficult moments, enabling you to perform and lead at your best, and connect with others in a more meaningful way. **This session is recognized by SHRM to offer Professional Development Credits (PDCs).*

[Register Today!](#)

● **Hap Arnold Lecture Series (Free and open to the public.) • May 16 • 6 – 8 pm**

In partnership with the Office of Professional and Continuing Education, the Hap Arnold Lecture Series is an outreach effort of the United States Air Force Air War College with the goal of fostering direct discussion and exchange between senior military officers and the public on matters related to national security. The platform employs a panel of senior officers, designated for their military experience, academic accomplishments and expertise in the area of national security. Held annually, this program was created to foster dialogue and to expand understanding between senior military leaders and the surrounding communities.

[Register Today!](#)

Harbert College of Business Recruiter Summit

May 15 • 8 am – 3:30 pm • Auburn University CASIC Building

Space is limited and registration is required. The cost to attend is \$50, which includes breakfast and lunch. This summit qualifies for 4 CEU credit with both SHRM and HRCI.

Topics include:

- **Best Practices for Creating a World Class Internship Program**
- **Harbert College of Business Update**
- **Update on Current Hiring Practices and Strategies – What the Data Tells Us**
- **Panel Discussion with Harbert College of Business Program Representatives**

[Register Here](#)

-----JOB OPPORTUNITIES-----

Peaches 'n Clean Seeking Office Manager

This position is a full-time job. Office Management experience is preferred. If interested, drop off a resume at their location, 1962 Mall Blvd Auburn, Alabama.

-----SAVE THE DATE-----

JUNE

- Touch-A-Truck ● June 1
- Rotary: Burger Wars ● June 1
- Lee County Commission:
Lee County Courthouse Ribbon Cutting & Business After Hours ● June 3
- Business Leaders Legislative Luncheon ● June 19
- Joint Legislative Reception with Auburn Chamber ● June 24
- Kathy Powell - State Farm Business After Hours ● June 27

Character Trait: Tenacity

The Connector Policy

Please contact Dinah Motley, dmotley@opelikachamber.com if you have an event that you would like to put on **The Connector** newsletter which is emailed to all members on Wednesday. Our policy is to run the event for 2 weeks. Deadline is noon Monday. Because of so many members getting the newsletter on their phones, the information is limited to 3 lines and an email address, website or phone number for additional information. Check out our community calendar on our website, www.opelikachamber.com.

Registration Policy

Because the Chamber needs to give a headcount to the venue, please register for events by the deadline. No reservations will be taken after the deadline or at the door.

Having Trouble Registering Online?

Here are 3 easy steps to help you. [Steps](#)

601 Avenue A - Phone 334.745.4861- Fax: 334.749.4740

Become friends with the Opelika Chamber on Facebook

Follow us on Twitter and Instagram