



March

15<sup>th</sup> & 16<sup>th</sup> 2019



A KCBS and GBC Sanctioned Event

### Cook Team

Welcome to the Annual Barnesville BBQ and Blues Festival! As always, Water and Electricity (20 amps) will be provided for the first 50 teams to register and pay for the event.

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TEAM NAME: \_\_\_\_\_

CONTACT PERSON(S): \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

*\*Description of cooking equipment and/or trailer to be place at cook site:* \_\_\_\_\_

\_\_\_\_\_

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KCBS ENTRIES: Chicken, Ribs, Pork, Brisket, KCBS Entry Fee for ALL categories is \$250.00. Team Captains are required to be KCBS MEMBER. Go to [www.kcbs.us](http://www.kcbs.us) for more information.

PEOPLE'S CHOICE: I would like to participate in the "People's Choice Competition" for \$20.00 (limited to the first 30 teams - \$300 1<sup>st</sup> Place Prize, 2<sup>nd</sup> Place prize \$200, and 3<sup>rd</sup> Place prize \$100.) YES \_\_\_\_\_ NO \_\_\_\_\_

FOOD VENDING: Those interested in also being a food vendor, the fee is \$100.00. (Pending approval prior to festival)  
—I would like to be a food vendor for \$100.00 — (initial one) YES \_\_\_\_\_ NO \_\_\_\_\_

FRIDAY NIGHT ENTRIES: BRUNSWICK STEW [\$10.00]: \_\_\_\_\_ WINGS [\$10.00]: \_\_\_\_\_ DESSERT [\$10.00]: \_\_\_\_\_  
ALL 3 (\$25.00) \_\_\_\_\_

FREE SHIRT! (size?) \_\_\_\_\_ Additional festival shirts are \$15.00 for SM-XL and \$17.00 for XXL – 5XL  
SM \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_ 4XL \_\_\_\_\_ 5XL \_\_\_\_\_

**\* REQUIRED** Deadline for registration and fees is March 1, 2019

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We are excited to have you join us for this year's Barnesville BBQ and Blues Festival! When sending the application and payment, *please do not send cash*. Checks can be made out to the Barnesville BBQ and Blues and send to P.O. Box 506, Barnesville, GA 30204 —OR— visit [www.bbqandblues.org](http://www.bbqandblues.org) to pay by debit or credit card. "Save A Stamp" and send us your application and payment online! See you in March, y'all!

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

THIS SPACE IS FOR THE PENCIL PUSHERS ONLY. BORING. NOTHING TO SEE HERE.

Total Paid: \_\_\_\_\_ CASH: \_\_\_\_\_ M/O: \_\_\_\_\_ CC: \_\_\_\_\_ CHECK #: \_\_\_\_\_