



**CONSTRUCTION  
WORKS**  
WHEN WE WORK TOGETHER

## Associated General Contractors – Utah Chapter 2019 Undergraduate Grant Application

**Applicant:**

- Please complete ALL sections of this application.
- Type or print using black ink
- Use N/A if question does not apply.
- Appearance and completeness WILL be considered during evaluation

Note: AGC employees, voting members of AGC Education Committee and their immediate family members are ineligible for consideration.

**Return/Mail complete package to:**

AGC of Utah  
Workforce Development Committee, C/O Taylor Smith  
2207 South 1070 West, Salt Lake City, Utah 84119

**Note: Must be postmarked no later than Friday, November 1<sup>st</sup> 2018.**

**PERSONAL**

Applicants Name \_\_\_\_\_

Mailing Address (*Home*) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (*School*) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

At which address can you be contacted at in early January?  Home  College

Please include the best information to be contacted in early January.

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

## **SCHOLASTIC INFORMATION**

Please provide Universities, Colleges & high schools that you have attended or are currently attending. Please place in chronological order, beginning with most recent school.

	<u>Name of Institution, City &amp; State</u>	<u>Dates Attended Start date/End date</u>	<u>Major</u>	<u>Completion/Anticipated - Completion Date, Month &amp; Yr.</u>
1.	_____	____/____	_____	_____
2.	_____	____/____	_____	_____
3.	_____	____/____	_____	_____
4.	_____	____/____	_____	_____

**Note: Please provide the following information on a separate sheet:**

1. Current grade level in school.
2. Detailed description of field of specialization in which applicant expects to obtain degree. (i.e. heavy civil, commercial, residential.) Note: Information regarding any particular accreditation should be included.
3. Current cumulative GPA. (with accompanying documentation).
4. Description of extracurricular activities that you feel may assist in the selection process, please include dates.
5. Community activities/service activities.

## **EMPLOYMENT INFORMATION**

**Note: Please provide the following information on a separate sheet:**

**Complete description of full and part-time employment (for the past three years).**

- Employers name, address and phone number.
- Job description, position and duties.
- Dates of employment.
- Please include any construction/civil engineering related work experience.

## **APPLICANT'S STATEMENT ABOUT INTEREST IN THE CONSTRUCTION INDUSTRY**

**Note: Please provide the following information on a separate sheet:**

- Explain your intent and interest in pursuing a construction related career, including: (maximum of two pages)
  - Why you are interested in a construction career.
  - Type of construction career pursuing, (i.e. building, civil engineering, highway, industrial) and why?
  - Your career goals and objectives.
- Describe your prior construction experiences, including your likes and dislikes.
- Description of your most significant extracurricular activity, and explain how this experience could be related to construction.
- What is your knowledge of/or affiliation with the AGC.

## **PERSONAL REFERENCES**

The applicant should provide three references not related to applicant. Each reference should fill out the attached personal evaluation sheet and return it with your application.

(This evaluation is to be filled out by an adult NOT related to applicant and who is NOT a school faculty member)

## ASSOCIATED GENERAL CONTRACTORS of UTAH

2207 South 1070 West, Salt Lake City, Utah 84119 (801) 363-2753

### 2019 Undergraduate Grant Application PERSONAL EVALUATION SHEET

Name of Student \_\_\_\_\_

The above student who has applied for a grant from AGC-Utah to study construction or a construction-related engineering program has given your name as a personal reference. Your evaluation is important to us in considering this application. Please complete this form (type or print using black ink) and return it to the student.

Name of Evaluator: \_\_\_\_\_ Position: \_\_\_\_\_

Firm: \_\_\_\_\_

Tel: (\_\_\_\_) \_\_\_\_\_ How long have you known the applicant? \_\_\_\_\_

Furnish information on the nature and frequency of your contacts and observations of the applicant:

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#### EVALUATION OF SOCIAL AND PERSONAL TRAITS

RATING										
	Poor		Below Average		Average		Above Average		Superior	
Characteristic	1	2	3	4	5	6	7	8	9	10
Cooperation, The ability to work with others, Communication skills										
Courtesy, Maturity, Self Control										
Dependability										
Industriousness, Work Habits, Initiative										
Intelligence, Ability to learn new subjects										
Leadership										
Integrity and Honesty										
Ability to set and Achieve Goals										

You may also add any additional remarks or comments on the reverse of this sheet. Please limit your remarks to two lines.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: It is the applicant's responsibility to ensure that this form is submitted to AGC postmarked by November 1, 2018.