



PERTH FESTIVAL OF THE MAPLES
SATURDAY, April 28, 2018
BOOTH APPLICATION FORM

Vendors and Exhibitors

Office Use Only:

Rec'd: _____

Booth # _____

Business Name:	_____		
Contact Name:	_____		
Address:	_____	City:	_____
Province:	_____	Postal Code:	_____
Telephone: (Day)	_____	Cell:	_____
Email Address:	_____		

Booth Size (Depth: 10 ft.) Length: _____ **(20 ft. maximum) Height:** _____

Description of products to be sold, exhibited: _____

CATEGORY/DESCRIPTION	CHAMBER MEMBER FEE	NON-MEMBER FEE
Food Vendors – Burgers, hot dogs, sausages, french fries, sandwiches, etc.	Amount = \$240.00 + 13% hst = \$271.20	Amount = \$285.00 + 13% hst = \$322.05
Snack Vendors - Home baking, snack food Regular Vendors - Commercial businesses	Amount = \$120.00 + 13% hst = \$135.60	Amount = \$145.00 + 13% hst = \$163.85
Maple syrup producers	Amount = \$95.00 + 13% hst = \$107.35	Amount = \$95.00 + 13% hst = \$107.35
Non-Profit Groups— no sales	Amount = \$95.00 + 13% hst = \$107.35	Amount = \$115.00 + 13% hst = \$129.95

I require _____ # of booth space(s) @ \$ _____ = **TOTAL \$ _____ (Including HST)**

Payment: Cheque: ____ (payable to Perth & District Chamber of Commerce - No post-dated cheques please)

Credit Card: Visa _____ Mastercard _____ Other _____

Number: _____ Expiry: _____ / _____

Please Return Completed Application & Cheque,
 accompanied by **signed Vendor Guidelines** and **Proof of Insurance,**
no later than April 10, 2018

to:

Perth Festival of the Maples, Jennifer Perkin
40 Sunset Blvd., #30, Perth, Ontario K7H 2Y4
Phone: (613) 267-3200 Email: maple@perthchamber.com

(HST # 107836629 RT0001)