



## Hinsdale Fine Arts Festival Sponsorship Opportunities

**DATES:** June 6 & June 7, 2020

**TIMES:** Saturday & Sunday - 10 a.m. to 5 p.m. Both Days

**LOCATION:** Downtown Hinsdale at Burlington Park.

**FEATURES:** The 47th Annual Hinsdale Fine Arts Festival is located in the heart of beautiful downtown Hinsdale in Burlington Park located adjacent to the Burlington Northern Santa Fe Metra commuter line. Original artwork will be offered in a variety of categories including Painting & Drawing, Ceramics, Fiber Arts, Photography, Jewelry, Mixed Media, and Sculpture for purchase. Children's arts & crafts activities provided by The Community House. Food and beverages will be sold through local vendors.

**ATTENDANCE:** Anticipated crowds of 3500 to 5000 in attendance.

### Sponsorship Opportunities

\_\_\_\_\_ **Grand Master Sponsor \$2500 Member \$5000 Non-Member**

- Ad in program insert in local paper
- Name and logo on the poster
- Name and logo on ads
- Links on websites
- Booth space

\_\_\_\_\_ **Masterpiece Sponsor \$1000 Member \$2000 Non-Member**

- Logo on the poster
- Logo on ads
- Booth space

\_\_\_\_\_ **Art Appreciation Sponsor \$350 Member \$700 Non-Member**

- Named on ads
- Named on banner on site of the event



**Table Sponsor and Food Vendor opportunity – UPON APPROVAL**

\_\_\_\_\_ **Table Sponsor**    \$200 Member (2-day fee)    \$400 Non-Member (2-day fee)  
*On site opportunity to promote your business at this 2-day event. Sponsor is responsible for all set-up equipment including table, chairs, etc. **NO TABLE SHARING***

\_\_\_\_\_ **Food Vendor**    \$200 Member (2-day fee)    \$400 Non-Member (2-day fee)  
*On site vendor for this 2-day event. Vendor is responsible for booth set-up*

**\*\*\*Please indicate which level of sponsorship you wish to select, fill out the information below and return to the Chamber office by April 13, 2020\*\*\***

**Business:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**\*\*Food Vendors: food description you will be selling** \_\_\_\_\_

\_\_\_\_\_ **(Food vendors only electricity)** \_\_\_\_\_ **yes**

**VISA/MASTERCARD/AMEX ACCEPTED (Please circle one)**

**Business:** \_\_\_\_\_ **Name on Card:** \_\_\_\_\_

**Credit Card #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Security Code (3 digits):** \_\_\_\_\_ **Amount Charged:** \_\_\_\_\_  
**(AMEX 4 digits):** \_\_\_\_\_

**Credit Card Address (billing address of cardholder):** \_\_\_\_\_

***This event is rain or shine-non-refundable***

***-Business/Organization promotion only- NO SELLING at tables***

**Priority deadline for printing is Monday, April 13<sup>th</sup>.**

Hinsdale Chamber of Commerce - 630-323-3952 or [events@hinsdalechamber.com](mailto:events@hinsdalechamber.com)