



1/14/19

Dear Friends,

It is with great excitement that we announce the return of an award seeking the Top 5 Under 40 up-and-coming young professionals in Lawrence County.

We are seeking nominations for young professionals who have shown a commitment to excellence in their career, as well as significant dedication to our community and outside organizations. Candidates should exemplify great character and a passion for a better future in their respective profession and community.

Nominees must be 39 years or younger as of December 31, 2018 and must live or work in Lawrence County, PA. All nominations must be received for review by **Monday, February 11, 2019 by 5 PM (EXTENDED AS OF 2/1/19)**. Nominees will be recognized as part of the Lawrence County Regional Chamber's Annual Dinner in March.

It is our hope to recognize the talented individuals who are doing magnificent work and impacting the future of Lawrence County. This honor should be a show of support and thanks, so the honorees will continue to grow and serve Lawrence County for many years to come!

All nominees will be recognized and the Top 5 will be selected by an independent panel. We appreciate your ongoing support of young professionals in our community.

**Lawrence County Regional Chamber of Commerce  
c/o Young Professionals of Lawrence County  
325 East Washington Street  
New Castle, PA 16101  
(724) 658-1488**

**Nominate an individual who demonstrates values and commitment professionally or personally under the age of 40.**

### Nominee Application

#### Nominee Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

#### Nominator Contact Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

#### Please Attach/Requirements

1. Summary of the nominee's personal story. What sets them apart?
  - a. One page in length maximum
  - b. Remember the judges selected to review nominee's does not know the nominee as well as you do, explain thoroughly
  - c. Innovation activities
  - d. Explain nominee's commitment, involvement, leadership, and achievements in their careers and community
  - e. Summary of the nominee's professional achievements, activities, and milestones.
  - f. Resume, recommendations, press releases, or related articles.
2. Nominees must live or work in Lawrence County; attach the residential and/or company address of nominee.
3. Individual must be under the age of 40 as of Dec. 31, 2018.
4. Submissions must be received by Feb. 4, 2019. **EXTENDED DEADLINE: Monday, Feb. 11, 2019 by 5 PM!**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_