

Gold Sponsor:

# Sponsorships Available

Silver Sponsor:

Sponsorships Available



**FREMONT**  
*Area Chamber of Commerce*

# 2019 14th Annual Fremont Area Home & Garden Show

*Showcasing the products and services provided in our community.*

**Saturday, March 16, 2019**

**9:00 am ~ 3:00 pm**

**Fremont Middle School**

**500 W Woodrow St., Fremont**

For more information call

**231-924-0770 or email inquiries to [info@fremontcommerce.com](mailto:info@fremontcommerce.com)**

# 14th Annual Fremont Area Home & Garden Show

The Fremont Area Chamber of Commerce proudly presents our  
14th Annual Home & Garden Show

## Our goals are to:

- Spotlight area business, organizations, churches, municipalities, and schools, to other businesses and the public.
- Increase community awareness about products and services sold, provided, and/or manufactured in the greater Fremont area.
- Provide exhibitors an opportunity to increase exposure to the community and to prospective customers.
- Provide exhibitors an opportunity to develop sales, sales leads, and customer contacts.

## RULES/POLICIES

- **Exhibitors must provide their own tables and chairs** (tables available to rent with advance notice), display items, and backdrops. **Electricity will be provided ONLY if marked on application.** Because of limited power sources, vendors must seek permission for large electrical equipment, i.e. pop, sno-cone, and cotton candy machines.
- Exhibitors **MUST** provide their own heavy-duty electrical extensions cords.
- **Expo Hours:** Saturday: 9 AM until 3 PM (coffee bar from 8am—10am for vendors)
- **Location: Fremont Middle School (500 W. Woodrow St., Fremont)**
- **Exhibits:** All exhibits shall be kept neat in appearance and shall be in good taste. The Expo Committee reserves the right to regulate all exhibits and displays which may be considered objectionable/inconsistent with the goals of this event.  
Exhibitors are required to clean their display area when vacating the Expo.
- **Set-Up:** Friday, March 15th, 2019, 6:00 PM to 8:30 PM. Saturday, March 16th, 2018; 7:00 AM to 8:30 AM. All exhibits must be in place no later than 8:30 am.
- **Designated Vendor Parking - Please use either the Quest School parking lot (to the East of the Middle School), the Bus Garage parking lot (to the West of the Middle School), or the grass to the North of the building.**
- **Take Down: 3 PM to 5 PM Early tear-down of exhibits will not be allowed.**
- **Marketing/Selling:** All marketing will take place within the confines of your reserved area. **NO marketing outside of your area. WIFI will be available for your business.**
- **Door Prizes:** All Exhibitors are encouraged to organize and hold their own door prize drawings.
- **Due to limited booth space, we encourage you to sign up early.**
- **Cancellations after March 1<sup>st</sup>, 2019 will be non-refundable.**

# VENDOR APPLICATION

## Chamber Members

**10 x 10 - \$150** \_\_\_\_

**End Cap: \$350** \_\_\_\_

## Non-Chamber Member

**10 x 10 - \$175** \_\_\_\_

**End Cap: \$375** \_\_\_\_

Do you require electric service? Y N *Add \$10 per booth to cost for electricity*

Do you need to rent a table?? Rental: \_\_\_\_@ **\$15 per table**

Amount paid \$\_\_\_\_\_

## Something about Coupons Bag Fillers

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
FAX #

\_\_\_\_\_  
Email Address

**Acknowledgement:** I have read the Expo Rules in this brochure and hereby acknowledge understanding of and compliance to said rules.

\_\_\_\_\_  
Signature

**Mail or drop check with application to:  
Fremont Area Chamber of Commerce  
7 East Main Street, Fremont, MI 49412**