

# GOLD SPONSORS



# SILVER SPONSORS



Sponsorships Available!



# Fremont Area HOME & GARDEN Show

## VENDOR APPLICATION

Saturday, March 21st  
9am to 3pm  
Fremont Middle School



**FREMONT**  
Area Chamber of Commerce



## OUR GOALS ARE TO:

- Showcase local businesses, organizations, churches, municipalities, and schools.
- Give exhibitors increased exposure to the community and prospect customers.
- Provide exhibitors an opportunity increase customer contacts.



## RULES/POLICIES

- **Exhibitors must provide their own chairs**, table cloths, display items, and backdrops. **Electricity will be provided ONLY if marked on application.** Because of limited power sources, vendors must seek permission for large electrical equipment, i.e. pop, sno-cone, and cotton candy machines.
- Exhibitors **MUST** provide their own heavy-duty electrical extensions cords.
- **Expo Hours:** Saturday: 9 AM - 3 PM (coffee bar 8am - 10am for vendors)
- **Location: Fremont Middle School (500 W. Woodrow St., Fremont)**
- **Set-Up:** Friday, March 20th, 2020, 6:00 PM - 8:30 PM. Saturday, March 21st, 2020; 7:00 AM - 8:30 AM. All exhibits must be in place no later than 8:30 AM.
- **Take Down: 3 PM to 5 PM Early tear-down of exhibits will not be allowed.**
- **Marketing/Selling:** All marketing will take place within the confines of your reserved area. **NO marketing outside of your area. WIFI will be available for your business.**
- **Door Prizes:** All Exhibitors are encouraged to organize and hold their own door prize drawings.
- **Cancellations after March 9<sup>th</sup>, 2020 will be non-refundable.**

Acknowledgement: I have read the Expo Rules in this brochure and hereby acknowledge understanding of and compliance to said rules.

Signature \_\_\_\_\_

### CHAMBER MEMBER

10x10 BOOTH \$165   
10x10 END CAP \$365

### NON-CHAMBER MEMBER

10x10 BOOTH \$190   
10x10 END CAP \$390

### ADD-ONS:

ELECTRIC SERVICE?  YES  
ADD \$10  NO

COMPLIMENTARY  YES  
8' TABLE RENTAL?  NO

Total Amount Paid \$ \_\_\_\_\_

Company Name

Contact Name

Address

City/ State /Zip

Phone Number

Email Address - Confirmation will be sent here!

Mail or drop check with application to:  
Fremont Area Chamber of Commerce  
7 East Main Street, Fremont, MI 49412

**Applications are due by March 6th.**