



**EXHIBITOR APPLICATION  
THE 29<sup>TH</sup> ANNUAL VERDE RIVER DAY  
SEPTEMBER 29<sup>TH</sup>, 2018**



**You are invited to participate as an exhibitor.**

The goal of VERDE RIVER DAY is to foster a renewed sense of awareness, interest and concern for the Verde River as a community resource that should be protected and used wisely. We look forward to your participation and your assistance in meeting this goal. Please complete both sides of this form and return by September 21, 2018.

**MAIL to:** Verde River Day, C/O Cottonwood Chamber of Commerce,  
849 Cove Parkway, Suite B Cottonwood, AZ 86326

**EMAIL to:** Kristine@cottonwoodaz.org

Early return of your application will allow exposure of your exhibit or activity in promotional materials. **ALL APPLICATIONS ARE SUBJECT TO APPROVAL OF THE VERDE RIVER DAY STEERING COMMITTEE.**

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**ADDITIONAL INFORMATION**

Name of Responsible Person: \_\_\_\_\_

Address, if different than above: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax No.: \_\_\_\_\_

**NOTE: ADDITIONAL INFORMATION REQUIRED ON REVERSE SIDE OF THIS SHEET. (OVER)**

Brief description of your exhibit or presentation and explanation of how it will correlate with the theme (this should be reflected in your exhibit and your presentation to the public).

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Do you require electricity? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, state number of required outlets, \_\_\_\_\_ 3 prong, \_\_\_\_\_ grounded extension cords \_\_\_\_\_.

No more than 1200 watts (10 amps) operating at any one time. For each appliance you intend to use at Verde River Day, please indicate the watts/amps from the identification plate on the appliance:

APPLIANCE	WATT	AMPS	APPLIANCE	WATT	AMPS
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

SPECIAL REQUIREMENTS for exhibits, clinics or speakers (relative to size, area, equipment, etc.) must be prearranged. Please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read and understand the entire contents of this application agreement.

Name of Responsible Person (**PRINT**) \_\_\_\_\_

\_\_\_\_\_  
Signature

For additional copies of this application contact the Cottonwood Chamber of Commerce,  
849 Cove Parkway, Suite B Cottonwood, AZ 86326, (928) 634-7593 or  
Kristine@cottonwoodaz.org

**2018 VERDE RIVER DAY**  
**SATURDAY, SEPTEMBER 29, 2018**  
C/O Cottonwood Chamber of Commerce  
849 Cove Parkway, Suite B, Cottonwood, AZ 86326

**EXHIBITOR AGREEMENT:**

Date: \_\_\_\_\_ Exhibit Contact \_\_\_\_\_ Booth# \_\_\_\_\_ (TBA)

This AGREEMENT is made between the VERDE RIVER DAY STEERING COMMITTEE (“COMMITTEE”) and:

\_\_\_\_\_  
(Name of exhibit)

**GENERAL INFORMATION**

The exhibit area will be located between the two lagoons at Dead Horse Ranch State Park. Exhibitors must furnish all necessary equipment including tables, chairs, display boards, overhead canopy if desired, electrical extension cords - 3 prong (must be grounded cords) and tools to set up displays. Exhibitors will be given their assigned exhibit space at the time of set up on Saturday morning, Sept. 29. Please check in upon arrival at the information booth. September at Dead Horse Ranch can mean intense sun and wind gusts. Please secure your exhibit accordingly. Please remember that Verde River Day is not a political event.

**THIS AGREEMENT SHALL BE SIGNED AND RETURNED TO THE COMMITTEE NO LATER THAN SEPTEMBER 21, 2018.**

**The parties agree:**

1. **FOOD VENDOR DONATION:**
  - A. Five percent (5%) of sales is requested of all food vendors and shall be paid to the Verde River Day Committee. Any permits required by state, city or county are additional to the fee and must be paid to the respective agency.
  - B. A fee is not required of educational exhibitors.
2. **TERMS AND CONDITIONS - EXHIBITOR AGREES TO ABIDE BY THE FOLLOWING CONDITIONS:**
  - A. Unless cancellation due to weather, exhibits and vendors shall be open during the hours of 9:00 a.m. to 3:00 p.m. Saturday, September 29. Move-in/set-up begins at 7:00 a.m. on Saturday, Sept. 29. Exhibitors must be complete and ready for visitors by 9:00 a.m. Unload and move your vehicle as soon as possible. Vehicles must be removed from the exhibit area no later than 8:45 a.m. Removal of exhibits begins at 3:00 p.m. that day at which time vehicles will be allowed in the day-use area for the purpose of loading. Removal must be completed by 7:00 p.m. unless otherwise arranged.
  - B. Exhibitor hereby agrees to hold harmless and indemnify the State of Arizona, the event sponsors and the Committee, their officers, employees, agents and servants from and against any and all loss, costs, expense, damages, suits, causes of action, attorney’s fees and any and all other costs or expenses arising out of the performance of the Licensee, his officers, agents, servants, and employees including but not limited to any alleged independent liability of the State of Arizona, the event sponsors or the Committee’s alleged failure to supervise exhibitor.
  - C. The Committee assumes no responsibility for any property stored or placed on the premises, such property being stored or placed at the exhibitor’s risk. Exhibitor releases the Committee, and agrees to save the Committee harmless, from liability because of loss or damage to such property resulting from any cause whatsoever. Any property remaining on the Dead Horse Ranch State Park two (2) Day after the contract period has expired may at the discretion of the Arizona State Parks be removed from the grounds and all costs involved in the removal shall be paid by the exhibitor or Arizona State Parks may confiscate such property and it shall become the property of Arizona State Parks.
  - D. The personal conduct of exhibitor, his agents or employees shall at all times, while on any grounds controlled by the Committee, conform to socially acceptable standards of conduct, and any departure there from will constitute grounds for immediate removal of the individual from such grounds and cancellation of this agreement by the Committee. No soliciting allowed unless approved by Verde River Day committee.
  - E. The Committee grants to the exhibitor the use of space to conduct activities during Verde River Day on the 29<sup>th</sup> day of September, 2018 from 9:00 a.m. to 3:00 p.m. Set-up begins at 7:00 a.m. Clean-up and tear-down of exhibits begins at 3:00 p.m.
  - F. **TERMINATION:** The Committee reserves the right to take possession of the premises at any time and cancel this contract if in its judgment the premises are needed for other purposes which might better serve Verde River Day. Upon taking possession pursuant to this Paragraph, the Committee shall refund to the exhibitor any fees that may have been paid to the Committee or will offer in exchange other space. The action taken by the Committee in changing or canceling this contract is hereby and herein accepted by exhibitor and exhibitor hereby waives and releases the Committee from any and all claims for damages, if any, that have accrued or may accrue unto said exhibitor caused by the actions of the Committee.  
Upon written notice, the Committee may terminate this agreement immediately for failure to occupy the premises as specified herein or upon a violation of the terms or conditions set forth in this agreement and thereupon all rights and privileges herein granted shall be terminated. Exhibitor, upon termination of this contract by the Committee, shall immediately vacate the premises.

**The exhibitor shall hold harmless and indemnify the State of Arizona, the event sponsors and the Committee from and against any loss, cost or expense including but not limited to court costs and attorney’s fees arising out of or with respect to any injury or death of exhibitor or his officers, employees, agents or servants. This agreement is subject to cancellation as provided in A.R.S. 38-511; to arbitration insofar as required by A.R.S. 12-1518; and to Executive Order 75-5 prohibiting discrimination.**

SIGNATURE OF EXHIBITOR: \_\_\_\_\_ Date \_\_\_\_\_