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## **2020 Scholarship Application**

In 2020, Simsbury Chamber of Commerce will award scholarships in excess of \$3,500 to graduating senior high school students. Please complete and submit this application, along with a **letter of recommendation specific to this application (i.e. NOT your college recommendation letter)**, no later than **March 20, 2020** to be considered. The preferred method of submission is by email to [info@simsburycoc.org](mailto:info@simsburycoc.org), but mailed and hand-delivered applications will also be accepted. **No late applications will be accepted.**

### **Requirements:**

- ❖ **Connecticut Resident OR Familial Relationship to a Simsbury Chamber of Commerce member**
- ❖ **Completing high school education in 2020**
- ❖ **Planning to attend a 2- or 4-year college or university, or other institute of higher learning no later than Fall 2021**
- ❖ **GPA of 2.5 or higher**

Thank you for applying for a 2020 scholarship. We look forward to receiving and reviewing your application.

Sincerely,

Lisa Gray  
Executive Director

*\* The Simsbury Chamber of Commerce works to strengthen the bond between businesses and the community so that all of us can thrive. It serves as a partner in business, providing members with expanded access to potential customers, engaged business leaders, government affairs, local professionals and the community-at-large. All of us have a vested interest in our community and our region, and Chamber members are actively involved in the many opportunities available throughout our area.*

**We appreciate your support of our 2020 Global Sponsors:**

**Fitzgerald's Foods**

**Garrity Asphalt Reclaiming**

**Liberty Bank**

**Northwest Community Bank**

**PERSONAL INFORMATION**

**Application Date:** \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

What is your relationship to the Simsbury Chamber of Commerce, if any? (Refer to Requirements on cover letter) \_\_\_\_\_

Place of Business of family member named above (if applicable): \_\_\_\_\_  
\_\_\_\_\_

**EDUCATION INFORMATION**

High School: \_\_\_\_\_ GPA: \_\_\_\_\_ Graduation Date: (m/y) \_\_\_\_\_

Total SAT Score: \_\_\_\_\_ Total ACT Score: \_\_\_\_\_

Course of study after graduation (if known): \_\_\_\_\_

Career goal after graduation (if known): \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES/INTERESTS**

<u>Activity</u>	<u>Details</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Please list additional activities on a separate sheet of paper, if necessary)

## **WORK HISTORY/VOLUNTEER ACTIVITIES**

<b><u>Company/Organization Name</u></b>	<b><u>Duties/Responsibilities</u></b>
_____ Length of time in this position: _____	_____ _____ _____
_____ Length of time in this position: _____	_____ _____ _____
_____ Length of time in this position: _____	_____ _____ _____
_____ Length of time in this position: _____	_____ _____ _____

(Please list additional activities on a separate sheet of paper, if necessary)

## **ESSAY QUESTION**

On a separate sheet of paper, in 250 to 500 words, please answer this question:

*How has your life been impacted by your interaction with your local community?*

Please submit your completed application and supporting materials to [info@simsburycoc.org](mailto:info@simsburycoc.org) or

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