

A Champaign County Chamber of Commerce Program

CO@NNECT *Lunch*



Connect, share, and learn while enjoying a great meal! This is a great way to spend your lunch hour with other Chamber members to discuss business. We will meet monthly over a productive lunch hour, where members meet other members, look for sales leads, and seek answers to business challenges.

For just \$17, you will have your choice of several meals from their menu along with soft drinks - you will be in and out in an hour! Every attendee receives a free pass for an upcoming Business After Hours.

JUNE 17, 2019
NOON TO 1:00 PM AT



**301 N. NEIL ST., SUITE 106,
CHAMPAIGN, IL 61820**

Name: _____

Business: _____

Address: _____

City/State/Zip: _____

Phone: _____ - _____ - _____

Email: _____

Signature: _____

Check Enclosed

Visa

Mastercard

American Express

Discover

Acct. #: _____

Exp. Date ____ / ____

3 (or 4) Digit Security Code: _____

Name on CC: _____

Billing Address on CC: _____

LUNCH ORDER FORM

Pick Your Meal:

- Shrimp Po' Boy with Fries**
North American shrimp, served with fresh lettuce, tomato and our zesty homemade remoulade
- Catfish Po' Boy with Fries**
100% USA raised catfish, served with fresh lettuce, tomato and our zesty homemade remoulade
- Triple Threat Burger with Fries**
A special patty blend of ground chuck, brisket and sirloin, char-broiled, resting on a toasted kaiser bun, with lettuce, tomato, onion, and pickle
- 1/3 Rack of Ribs with Fries**
Smoked in house, served with a side of our sweet or spicy BBQ sauce
- Chicken Wing Basket with Fries**
8 wingdings, battered and fried with a crispy breading
- Black Bean Burger with Fries**
A blend of basmati rice, black beans, sweet corn, and a rich blend of southwest flavors, topped with avocado, and chipotle mayo
- Cobb Salad and a Cup of Gumbo**
Bacon bits, olives, cheddar cheese, croutons, deviled egg, red onion, cucumbers, tomato

Made in house, chicken, turkey smoked sausage and shrimp, simmered in a homemade roux with okra

Monthly Dates:

MAY 20

Registration due 5/17 by noon

JUNE 17

Registration due 6/14 by noon

JULY 15

Registration due 7/12 by noon

AUGUST 19

Registration due 8/16 by noon

Return to:

303 W. Kirby Ave.
Champaign, IL 61820
(P) 217.359.1791
(F) 217.359.1809
Email: LindsayQ@champaigncounty.org
champaigncounty.org



If you cancel after your food order has been placed or you do not attend, you will be responsible for full payment. Seats are limited to the first 35 people.

Have questions?

Contact Lindsay Quick: LindsayQ@champaigncounty.org Phone, 217.359.1791