



### Program Requirements:

- Applicants must commit to building at least two (2) housing structures within program guidelines
  - Construction must be "drywall complete" on each and every awarded unit by August 31, 2020. This program may not be combined with other state funding incentives, but may use additional local incentives (e.g. Tax Increment Financing)
  - Homes must be located within North Platte zoning jurisdiction or in the Villages of Brady, Hershey, Sutherland, or Wallace
- For sale or for lease (rent) are both eligible
- The **maximum sales price per home is \$275,000**. Multi-unit apartments cannot cost more than \$200,000 per unit to construct (price levels are state requirements)
- Single family houses can qualify for \$12,000 in incentives (see Housing Minimum Requirements Below)
- Townhomes/duplexes can qualify for \$12,000 (see Housing Minimum Requirements below)
- Multi-unit structures (over 2 units) can qualify for "up to" \$6,000 per unit upon certificate of occupancy
- Modular Homes (as defined by State) can qualify for \$6,000 per unit upon certificate of occupancy
- Applicants must provide proof of credit/bank reference letter from a reputable financial institution.
- Villages are required to provide a lot at no charge as part of the matching local commitment. This can be from any entity (village, non-profit, private citizen, etc.)
- Final decision of eligibility lies with the Chamber Development Application Review Team and Board of Directors. Individual housing projects must be approved in advance

### Housing Minimum Requirements:

#### Single Family Home:

1,400 square feet of living space 2 car garage and 1 ¾ bath

#### Duplex/Townhouse (per each side):

1,400 square feet of living space, each side 2 car garage and 1 ½ bath

#### Multi-Unit Complex (2+ units)

Must meet city standards. *\*Maximum number of units awarded will be determined by the Application Review Team*

*The North Platte Area Chamber & Development Corporation reserves the right to include applicant's Shot in the Arm 2 project in media statements and publicity campaigns.*

Applicant Company Name:

\_\_\_\_\_

Company Owner/manager name: \_\_\_\_\_

Federal EIN or Social Security number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Company CEO Name: \_\_\_\_\_

Office Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ email: \_\_\_\_\_

Number of qualified units that will be completed within this program: \_\_\_\_\_ (minimum is two)

Number of Single Family: \_\_\_ Number of townhouse/duplexes: \_\_\_\_\_ Number of Multi-Units \_\_\_\_\_

I, \_\_\_\_\_ [Authorized Signor], acting on behalf of \_\_\_\_\_  
[Builder] hereby attest and state as follows:

1. I have the authority to bind Builder to this application and any future agreements;
2. If Builder's application(s) is/are approved for funding, Builder will abide by the terms and conditions of this application specifically, but not exclusively with regard to the dates, square footage, and other specifications as set forth in this application;
3. If Builder's application(s) is/are approved for funding, Builder will comply with all local, state, and national building codes applicable to the project;
4. I understand that there will be a non-performance penalty of \$1,000.00 per approved housing unit should a unit not be "drywall complete" within the allotted time and meet the minimum specifications stated in the application and that such penalty shall be applied jointly and severally to Builder and Authorized Signor;
5. I understand and agree to the terms of this application and understand that if this application is approved for funding, Authorized Signor and Builder, will be bound by the terms as they are set forth in this Application;
6. I understand that there is no guarantee that all or any of this application will be approved and that it is possible for a portion of my application to be approved, and a portion of it to be denied;
7. At the time of this application, I [Authorized Signor] certify that Builder is a North Platte Chamber/Development Corporation Member in good standing.

Authorized Signor: \_\_\_\_\_ Date: \_\_\_\_\_

Witness \_\_\_\_\_ representing the North Platte Area

Chamber of Commerce and  
Development Corporation

**Please complete the following form for each structure in your application, noting the minimum number of qualifying structures is two (reproduce as needed):**

**Structure 1 details:**

**Location address or legal description:**

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**Scheduled start date:** \_\_\_/\_\_\_/\_\_\_

**Scheduled Completion Date:** \_\_\_/\_\_\_/\_\_\_

**Check one:** Single Family: \_\_\_ Duplex/townhouse: \_\_\_ Modular \_\_\_ Multi-Unit \_\_\_

Square feet of living space: \_\_\_\_\_

Number of rooms: \_\_\_\_\_

Garage Double car (minimum for single family structures and duplex/townhouse): \_\_\_

Single Family Baths (single family minimum is 1 ¾ baths): \_\_\_

Duplex Baths (duplex units minimum of 1 ¾ baths): \_\_\_

Modular (single family minimum is 1 ¾ baths): \_\_\_

Foundation (**Check One**): Basement \_\_\_ Crawl Space \_\_\_ Slab on grade \_\_\_

**(please attach plans with application)**

***For Chamber & Development use:***

Building permit or Land Use permit number: \_\_\_\_\_ Date Issued: \_\_\_/\_\_\_/\_\_\_

Committee reviewed on \_\_\_/\_\_\_/\_\_\_ Recommendation: Favorable \_\_\_ Denied \_\_\_

Board Reviewed on \_\_\_/\_\_\_/\_\_\_ Approved \_\_\_ Denied \_\_\_ If Multi-Unit, #Units \_\_\_

Notification Letter sent to applicant: \_\_\_/\_\_\_/\_\_\_

Site Inspection:

\_\_\_/\_\_\_/\_\_\_; by \_\_\_\_\_ comment: \_\_\_\_\_

Payment Awarded: \_\_\_/\_\_\_/\_\_\_

Sale Price (if applicable) \$ \_\_\_\_\_

**Structure 2 details:**

**Location address or legal description:**

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**Scheduled start date:** \_\_\_/\_\_\_/\_\_\_

**Scheduled Completion Date:** \_\_\_/\_\_\_/\_\_\_

**Check one:** Single Family: \_\_\_ Duplex/townhouse: \_\_\_ Modular \_\_\_ Multi-Unit \_\_\_

Square feet of living space: \_\_\_\_\_

Number of rooms: \_\_\_\_\_

Garage Double car (minimum for single family structures and duplex/townhouse): \_\_\_

Single Family Baths (single family minimum is 1 ¾ baths): \_\_\_

Duplex Baths (duplex units minimum of 1 ¾ baths): \_\_\_

Modular (single family minimum is 1 ¾ baths): \_\_\_

Foundation (**Check One**): Basement \_\_\_ Crawl Space \_\_\_ Slab on grade \_\_\_

**(please attach plans with application)**

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Committee reviewed on \_\_\_/\_\_\_/\_\_\_ Recommendation: Favorable \_\_\_ Denied \_\_\_

Board Reviewed on \_\_\_/\_\_\_/\_\_\_ Approved \_\_\_ Denied \_\_\_ If Multi-Unit, #Units \_\_\_

Notification Letter sent to applicant: \_\_\_/\_\_\_/\_\_\_

Site Inspection:

\_\_\_/\_\_\_/\_\_\_; by \_\_\_\_\_ comment: \_\_\_\_\_

Payment awarded: \_\_\_/\_\_\_/\_\_\_;

Sale Price (if applicable): \$ \_\_\_\_\_

Make additional copies as necessary

Structure \_\_\_ details:

Location address or legal description:

\_\_\_\_\_

Scheduled start date: \_\_\_/\_\_\_/\_\_\_

Scheduled Completion Date: \_\_\_/\_\_\_/\_\_\_

Check one: Single Family: \_\_\_ Duplex/townhouse: \_\_\_ Modular \_\_\_ Multi-Unit \_\_\_

Square feet of living space: \_\_\_\_\_

Number of rooms: \_\_\_\_\_

Garage Double car (minimum for single family structures and duplex/townhouse): \_\_\_

Single Family Baths (single family minimum is 1 ¾ baths): \_\_\_

Duplex Baths (duplex units minimum of 1 ¾ baths): \_\_\_

Modular (single family minimum is 1 ¾ baths): \_\_\_

Foundation (Check One): Basement \_\_\_ Crawl Space \_\_\_ Slab on grade \_\_\_

**(please attach plans with application)**

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Board Reviewed on \_\_\_/\_\_\_/\_\_\_ Approved \_\_\_ Denied \_\_\_ If Multi-Unit, #Units \_\_\_

Notification Letter sent to applicant: \_\_\_/\_\_\_/\_\_\_

Site Inspection:

\_\_\_/\_\_\_/\_\_\_; by \_\_\_\_\_ comment: \_\_\_\_\_

Payment awarded: \_\_\_/\_\_\_/\_\_\_;

Sale Price (if applicable): \$ \_\_\_\_\_