



## 2017 BBQ CHALLENGE PARTICIPANT APPLICATION

www.countybbq.com

**SET UP TIME:** 7:00 a.m. to 9:30 a.m.  
*NO EARLY BIRDS!!*

**LOCATION:** Martinez Marina Waterfront Park

**SET UP FEE:** \$50 per entry, includes 10' x 10' space and one (1) BBQ entry. Additional 10' x 10' spaces are \$50 each

**ENTRY:** Chicken, Ribs or Chef's Choice Please refer to the rules for definition

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**DATE:** June 17 and/or June 18, 2017 (Two day event)

**EVENT TIME:** June 17<sup>th</sup> 11am – 7pm \ June 18<sup>th</sup> 11 – 5pm

**COMPETITION TURN IN TIMES:** 1pm Chicken \ 1:30pm Ribs \ 2pm Chefs Choice

**AWARDS:** 4:00 p.m. (Each day)

PARTICIPANT NAME (Please print) \_\_\_\_\_ TEAM NAME \* Please refer to the attached Rules and Regulations for details. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

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**THIS EVENT WILL BE HELD RAIN OR SHINE. NO REFUNDS!**

**NOTE:** Please be advised there will be no selling of samples or giving samples away to the general public. This can be considered grounds for dismissal from the event and disqualification from the competition. Please initial \_\_\_\_\_

I understand that neither the Martinez Chamber of Commerce, sponsoring organizations, city nor owner/managers of the show site are responsible for lost, stolen or damaged equipment or merchandise or accident/injury to me or my staff and do hold harmless any of the above individuals or businesses for any and all liability.

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Saturday, June 17	Ribs \$50 <input type="checkbox"/>	Chicken \$50 <input type="checkbox"/>	Chef's Choice \$50 <input type="checkbox"/>
Sunday, June 18	Ribs \$50 <input type="checkbox"/>	Chicken \$50 <input type="checkbox"/>	Chef's Choice \$50 <input type="checkbox"/>

### PAYMENT INFORMATION

Payment can be made by check, money order, cashier's check or credit card. Payment will be processed upon acceptance. *Please make checks payable to the Martinez Chamber of Commerce.*

\_\_\_\_\_ I have enclosed a check in the amount of \$ \_\_\_\_\_

\_\_\_\_\_ Please charge my credit card in the amount of \$ \_\_\_\_\_

\_\_\_\_\_ MasterCard

\_\_\_\_\_ Visa

**NEW!** Commemorative BBQ Apron \$20  
See Laura or Julie for pick up

CARD NUMBER \_\_\_\_\_ CVS CODE \_\_\_\_\_ EXPIRATION \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**COMPLETED APPLICATIONS, PAGE 4 OF FIRE PERMIT AND PAYMENT MUST BE RECEIVED BY JUNE 9, 2017.**  
A \$50 LATE FEE WILL BE ASSESSED IF RECEIVED AFTER June 9, 2017

QUESTIONS? Please contact us at (925) 228-2345 or [info@martinezchamber.com](mailto:info@martinezchamber.com)  
603 Marina Vista, Martinez, CA 94553 FAX (925) 228-2356 [www.MartinezChamber.com](http://www.MartinezChamber.com)

**THANK YOU FOR YOUR PARTICIPATION!**

Contra Costa County



Fire Protection District

Fire Chief  
KEITH RICHTER

**FOOD VENDOR OPERATIONS PERMIT APPLICATION**

EVENT: \_\_\_\_\_ Date(s): \_\_\_\_\_

Vendor Sponsor: \_\_\_\_\_ Vendor # \_\_\_\_\_

Vendor Operator: \_\_\_\_\_ Telephone # \_\_\_\_\_

Responsible Person: \_\_\_\_\_ Telephone # \_\_\_\_\_

Dates and Hours of Food Vendor Operations: \_\_\_\_\_

Type(s) of Food Being Served: \_\_\_\_\_

Generator Fuel Type: \_\_\_\_\_

**Cooking Appliances (OPEN FLAMES SHALL BE AT LEAST FIVE FEET (5')  
OUTSIDE AND AWAY FROM TENTS/BOOTHES):**

Type of appliance/cooker: Bar-B-Q / Deep Fat Fryer/ Wok / Skillet/Hot plate

(circle all that applies)

Fuel type: Charcoal / Wood / Electrical / LPG

(circle one)

**ATTACH ANY QUALIFYING DOCUMENTS TO USE APPLICATION!**

I HAVE READ AND UNDERSTAND THE ATTACHED Food Operations requirements and agree to abide by all conditions required by the Fire District. A copy of this permit application shall be posted within the tent, canopy or booth or otherwise be available for the Fire District to sign.

I further understand there will be no exceptions or modifications to these requirements the day of the event. Any questions or requests regarding exceptions or modifications must be submitted with supporting documentation at time of Permit Application to the Fire Prevention Bureau a minimum, 3-weeks prior to the event. A copy of this permit application shall be provided to the event organizer.

Responsible Person \_\_\_\_\_ Date \_\_\_\_\_

For further information please call the Fire District at (925) 941-3300  
2010 Geary Road, Pleasant Hill, California 94523 – (925) 941-3300 – FAX (925) 941-3309