



Madison the City Chamber of Commerce and BankPlus  
present

## Top 10 Under 40

1. Nominee's Full Name: \_\_\_\_\_
2. Business/Organization: \_\_\_\_\_
3. Title: \_\_\_\_\_
4. Address: \_\_\_\_\_
5. Phone: \_\_\_\_\_ Email: \_\_\_\_\_
6. Potential for leadership: *Describe how the nominee has demonstrated potential for leadership based on participation in professional organizations and/or mentoring of other professionals.*
7. Demonstrated Achievement: *Describe the nominee's career progression and share documented results of his/her professional work.*
8. Exceptional Personal Qualities: *Provide evidence of the nominee's exceptional personal qualities and integrity. Show how the individual engages in professional/community service on a local, regional or national level. Be sure to include involvement with Madison the City Chamber of Commerce.*
9. Innovation: *Provide examples and measurable results of how the nominee demonstrates innovation in their field.*
10. Additional Comments, including overall reason for nominating the individual.
11. Will the nominee be under 40 years old as of December 31, 2019? \_\_\_\_\_
12. Is this a self-nomination? \_\_\_\_\_
13. Does Nominee live or work in the city of Madison? \_\_\_\_\_ Yes \_\_\_\_\_ No
14. Nominator's Name: \_\_\_\_\_
15. Signature: \_\_\_\_\_
16. Nominator's Organization: \_\_\_\_\_
17. Nominator's Phone Number: \_\_\_\_\_
18. Nominator's email address: \_\_\_\_\_

Please use a second page to answer the questions. Nominee must either live or work in Madison the City.

**Deadline for submission is September 20, 2019 to the chamber office by 12:00 noon.**

Email: [efulcher@madisonthecitychamber.com](mailto:efulcher@madisonthecitychamber.com) or P.O. Box 544 Madison, MS 39130