

Non-Member Rental Space AGREEMENT

for Non-Chamber Members



2019 Broomfield Days - Broomfield Chamber Trade Fair

Saturday, September 21, 2019 ~ 9:00am to 5:00pm

North Midway Park on Midway Blvd in Broomfield

Agreements MUST be received by the Broomfield Chamber no later than 4:00pm on Friday, August 30th. Return agreement by email to Tammy.Whitaker@BroomfieldChamber.com or fax to 303-466-4481. ***Payments MUST be received by August 30th to avoid forfeiture of your booth space.***

Business _____

Contact Name _____

Product or Service _____

Address _____

City/State/Zip _____

Phone/Fax _____

Email _____

In fairness to all vendors, booths are assigned on a first-come, first-served basis. Please indicate your booth preferences from 1—12, where 1 is your first preference, 2 is your second preference and so on. Top preference is not guaranteed. Refer to the map when marking your preferences. Electricity is available in the Turquoise area ONLY for an additional fee.

The Broomfield Chamber will supply the space ONLY for vendors. Vendors will be responsible for supplying their own tent, table, chairs, etc. or can work with Mr. Big Event Rental to secure a Vendor Booth Package deal or individual add-ons for the Trade Fair.

_____ Green\$600	_____ Green Corner\$650
_____ Black\$600	_____ Black Corner.....\$650
_____ Pink\$600	_____ Pink Corner\$650
_____ White\$600	_____ White Corner\$650
_____ Navy\$600	_____ Navy Corner\$650
_____ Turquoise\$600	_____ Turquoise Corner\$650
_____ I have chosen the Turquoise area because I need electricity and understand that there will be an additional fee of \$100.	

TRADE FAIR SPONSORSHIP OPPORTUNITIES

(not available for non-members)

Yellow Corner \$1200

- ≈Premium Yellow Corner Booth
- ≈Advertising on marketing materials and promotion at Chamber events leading up to the Trade Fair
- ≈Includes a Basic Vendor Booth Package (canopy, table and 2 chairs)

Yellow In-Line \$900

- ≈Premium Yellow In-Line Booth
- ≈Advertising on marketing materials and promotion at Chamber events leading up to the Trade Fair
- ≈Includes a Basic Vendor Booth Package (canopy, table and 2 chairs)

Payment required at the time of registration. For additional information, contact Tammy Whitaker at 303-466-1775 xt 1

Credit Card Number _____ Expiration _____ CVV _____

Name on Card _____ Billing Zip Code _____

~I understand that applications will ONLY be accepted from members in good standingInitial here _____

~I understand that rental fees are non-refundable and non-transferableInitial here _____

~I understand that booth sharing is **NOT** allowedInitial here _____

~I understand that unless I am a SPONSOR, I need to secure my own items for my booth space.....Initial here _____

~I agree to abide by the Zero Waste Agreement adopted by the City of Broomfield.....Initial here _____

SIGNATURE _____ DATE _____