



If you can't stand the heat,
Stay out of the Battle!
Downtown Ruston
Saturday, December 8

Who will make history as the winner of the
2nd Battle for the Paddle Chili Cook-Off?
It. Could. Be. You.

Gold Star Sponsor: 2High Trampoline

100 Team Entry Fee

Logistics

- 🌶️ Set-up: 9 a.m.
- 🌶️ Cooking begins: 10 a.m.
- 🌶️ Judging: 12 p.m.
- 🌶️ Public Tasting: 12:30-3:30 p.m.
- 🌶️ Awards: 3:30 p.m.
- 🌶️ Prizes: 1st - Paddle & \$500 * 2nd - Spoon & \$150 gc * 3rd - Spoon & \$100 gc * People's Choice - \$200 gift basket
- 🌶️ Judges' decisions are final
- 🌶️ Prepare minimum 5 gallons of chili with minimum 10 lbs. of meat
- 🌶️ Please use sanitary and food preparation best practices
- 🌶️ Please utilize USDA inspected meat. Must display list of all ingredients used
- 🌶️ Be prepared to set-up, serve and clean-up. The event will be held outside, so please be prepared for the weather.
- 🌶️ Please provide your own tent. Tents must be secured on two sides. No stakes allowed!
- 🌶️ Each team will be provided a 6' table and access to electricity
- 🌶️ Bring cookware and serving utensils
- 🌶️ Bring extension cord/power strip, chairs and condiments
- 🌶️ Tasting bowls, spoons, napkins, & crackers will be provided
- 🌶️ Quota Club will sell water & sodas

Put a Little Spice Into It!

- 🌶️ Team members wear matching shirts
- 🌶️ Decorate your tent
- 🌶️ Hand out promo items, flyers, samples, etc. from your business or organization
- 🌶️ Tag @RustonChamber on social media posts



Gold Star Sponsor:
2High Trampoline Park

Team Registration Form
2nd Annual Battle for the Paddle Chili Cook-Off
Dec. 8, 2018

Please submit payment & registration to Chamber of Commerce by Dec 3rd.

Company/Church/Group Sponsoring Team: _____

Group Name: _____

Team Captain/Contact Person: _____

Phone Number: _____ Email: _____

Mailing Address: _____

Please make \$100 check payable to Ruston-Lincoln Chamber of Commerce.

A Confirmation of your registration will be emailed to you.

By signing this agreement, _____ ("we" or "I"), agree to be responsible for my conduct and that of any person belonging to my organization or acting under my authority or supervision or otherwise acting in cooperation or association with me ("my associates") in this event. I and my associates alone shall be solely liable for any damages of any kind whatsoever resulting or arising in any way from any participation of this entry in the Battle for the Paddle Chili Cook-Off, if caused in whole or in part by me or my associates, whether such damages occur to other participants, entries, any spectators, myself, bystanders or to any property of any kind. I agree to be personally responsible for any damages or harm of any kind occurring to those people who may be or associated with the participation of this entry. Furthermore, I agree to defend, indemnify and hold harmless the Ruston-Lincoln Chamber of Commerce, from any liability arising out of my participation in this event, and the cook-off participants, entries, spectators, myself, bystanders, or any property of any kind arising out of the participation of this entrant in the Battle for the Paddle Chili Cook-Off. I understand that my participation, and my associate's participation, in this event that is associated in any way with this entry in the Battle for the Paddle Chili Cook-Off is at my own risk.

By: _____

Printed Name: _____

Date: _____



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