



Perry Leadership Institute (PLI)
A Program of the Perry Area Chamber of Commerce

Please mail or deliver application no later than November 25, 2019.

APPLICATION FOR ADMISSION

Please provide sufficient information for the PLI Coordinating Committee to make a determination of your eligibility based on your current skills and commitment to community involvement. To ensure that those selected reflect the diversity of our community, you are asked to specify your sex, race, and /or ethnicity. All questions are optional.

BASIC INFORMATION

| | | | |
|-----------|------------|----------------|----------|
| LAST NAME | FIRST NAME | MIDDLE INITIAL | NICKNAME |
|-----------|------------|----------------|----------|

| | | |
|--------------|------|-----|
| HOME ADDRESS | CITY | ZIP |
|--------------|------|-----|

| | | |
|------------|------------|-------|
| HOME PHONE | CELL PHONE | EMAIL |
|------------|------------|-------|

| | | |
|---------------|-------------|----------------|
| DATE OF BIRTH | MALE/FEMALE | RACE/ETHNICITY |
|---------------|-------------|----------------|

HOW LONG HAVE YOU LIVED/WORKED IN PERRY?

EMPLOYMENT INFORMATION

| | |
|------------------|-------------------|
| NAME OF EMPLOYER | SUPERVISOR'S NAME |
|------------------|-------------------|

| | | |
|------------------|------|-----|
| BUSINESS ADDRESS | CITY | ZIP |
|------------------|------|-----|

| | | |
|----------------|-----|-------|
| BUSINESS PHONE | FAX | EMAIL |
|----------------|-----|-------|

CURRENT TITLE/POSITION

NUMBER OF YEARS IN PRESENT POSITION

Which of the following best describes your present position? Please check one:

- BUSINESS
- EDUCATION(PRIMARY, SECONDARY, HIGHER)
- GOVERNMENT
- INDUSTRY
- NON PROFIT
- PROFESSIONAL
- RELIGION
- SOCIAL SERVICE
- VOLUNTEER
- OTHER

MAJOR JOB RESPONSIBILITIES

BUSINESS/PROFESSIONAL AFFILIATIONS (IF ANY)

What do you consider to be your highest career achievement so far?

EMPLOYER AUTHORIZATION (if applicable)

I approve the submission of this application, the time, and the financial commitment required to participate in this program.

SIGNATURE OF EMPLOYER

NAME (PRINTED)

DATE

EDUCATION (Begin with high school, college, advanced degrees and/or specialized trainings.)

A. Name and Location of School

Dates

Degree

Major

COMMUNITY INVOLVEMENT

Please explain in detail three civic, business, religious, political, or social activities that you have participated in within the past three years in the Perry area. Please indicate the name of the organization, your assignment or position, and briefly describe your responsibilities

How much time do you commit each month to community, civic, professional, and/or other organizations and activities?

What do you consider to have been a highlight or accomplishment associated with any of the groups/activities mentioned above?

PROGRAM PARTICIPATION

If you are selected to participate in the Perry Leadership Institute (PLI) class, what are your goals for involvement in the community?

List your strongest leadership characteristics. How can you benefit from further leadership training and development?

What do you expect to gain from your participation in PLI?

What are the three most pressing issues facing Perry and Houston County and why?

What is or can be your role in addressing these issues? Please be specific:

Describe how you plan to apply your enhanced skills and knowledge to benefit Perry and Houston County.

PROGRAM REQUIREMENTS AND COMMITMENT

The Perry Leadership Institute (PLI) consists of approximately eight informative and interactive sessions designed to educate participants about key community issues facing the Perry area while imparting relevant leadership skills through adaptive and reflective learning experiences. The program is typically held once a month in different locations throughout Houston County. During one of the monthly classes, a trip to the State Capitol will be scheduled in February. Program graduation will take place in September.

Without situational approval, participants *may only miss two of the scheduled sessions* in order to successfully complete PLI. Attendance at the Orientation Retreat is vital to the program’s success. Additional hours may be required outside of normal class meetings to meet program requirements.

PLI tuition is \$600.00 for PACOC members or \$800.00 for non-members. **Tuition is due in advance** of the Kickoff Session in January. Two (2) partial scholarships are available to Chamber members in the amount of up to half of the tuition, or \$300. Please indicate if you wish to be considered for one of these scholarships: **YES NO**

If you are interested in receiving a partial scholarship, please provide a brief statement of your financial need, along with a letter of endorsement for participation in Perry Leadership Institute when you submit your application. This letter can be from anyone who can speak on behalf of your attributes and potential to benefit from the program.

PARTICIPANT COMMITMENT

I HAVE REVIEWED THE PERRY LEADERSHIP INSTITUTE REQUIREMENTS AND I UNDERSTAND THAT, IF SELECTED, I WILL COMMIT TO ATTENDING ALL PLANNED ACTIVITIES AND PROGRAM. I UNDERSTAND THAT NO PORTION OF THE TUITION WILL BE REFUNDED IF I CANCEL OR AM NOT ABLE TO MEET THESE REQUIREMENTS.

My signature below certifies that I have read this entire application; and that I live or work in Perry/Houston County.

SIGNATURE

DATE

SPONSOR COMMITMENT

AS THIS APPLICANT’S EMPLOYER AND SPONSOR, I HAVE REVIEWED THE PARTICIPATION REQUIREMENTS OF THE PERRY LEADERSHIP INSTITUTE. I UNDERSTAND THE TIME COMMITMENT REQUIRED OF THIS PROGRAM, AND I WILL SUPPORT AND FACILITATE THE APPLICANT’S PARTICIPATION IN THE PROGRAM, SHOULD HE/SHE BE SELECTED TO PARTICIPATE.

SIGNATURE

DATE

Please indicate your t-shirt and lab coat size (S,M,L,XL,XXL,XXXL) and shoe size. (You may have to wear protective wear such as a lab coat and shoe coverings during the course.)

During the course of the program, all meals will be provided. Please indicate below any dietary restrictions we need to consider when planning meals & snacks.

Please mail, email, or deliver this application no later than November 25, 2019.

Please return this completed application to:

Ellen Palmer
Perry Area Chamber of Commerce
900 Carroll Street
Perry, GA 31069
478-988-1234
Ellen@perrygachamber.com