

# Application for Vendors Booth – 4th of July 2019

I agree to hold harmless the Port Angeles Chamber of Commerce, the City of Port Angeles, Clallam Transit or any members of the 4th of July Committee for any claim, loss, or damage arising from this agreement or vendor's use of premises. Initials \_\_\_\_\_

I understand that it is my responsibility to obtain all necessary permits from Clallam County Environmental Health if I am serving any kind of food. Please call Jessica Pankey at (360) 417-2258 or the EVH office at (360) 417-2418. **Temporary Food Service permits must be displayed on your booth.** Initials \_\_\_\_\_

**There will be a \$50 fee for each 10'x10' booth space, \$100 for 10'x20' space etc.**

\_\_\_\_\_  
Business Name (if you have one)

\_\_\_\_\_  
\*Print Vendor Name

\*Signature \_\_\_\_\_ \*Date \_\_\_\_\_

\*Phone \_\_\_\_\_

\*Email address (please print clearly) \_\_\_\_\_ \*

\*Required

**Please check the category that represents your planned activities:**

Artisan \_\_\_\_ Processor \_\_\_\_ Prepared Food \_\_\_\_ Service \_\_\_\_ Nonprofit \_\_\_\_ Other \_\_\_\_\_

**Description of what you will be selling at your booth:**

\_\_\_\_\_

**How do you intend to display your products?** (e.g. canopy, umbrella, cart, etc.)

A standard booth space is 10' x 10'. If you need a different sized space, please let me know here:

\_\_\_\_\_

**Electricity or any other special needs?** \_\_\_\_ Yes \_\_\_\_ Amps? \_\_\_\_ No If yes, please describe:

\_\_\_\_\_

We cannot guarantee the availability of electricity however all efforts will be made to provide it.

Mail applications to:

Cynthia Warne

715 E. 4th St.

PA, WA 98362 or email it to: [warne.cynthia@gmail.com](mailto:warne.cynthia@gmail.com).

**Applications are due no later than Monday July 1st**

Please include a check made out to Chamber of Commerce for your booth space. If you wish to use a credit or debit card please go to <http://www.chambersignups.com/> and click on the 4th of July button then send your application to me separately. If you have questions, please call me at (360) 912-2738.

Thanks!