

Join us for a
Supper Club Celebration!

Hartford
WISCONSIN

AREA CHAMBER OF COMMERCE

ANNUAL DINNER

Thursday, March 2, 2017

social 5pm dinner 6:30pm

Chandelier Ballroom | 150 Jefferson Ave | Hartford

Keynote Speaker Stephanie Klett, Secretary of Tourism

Wisconsin Tourism made FUN!

Member Awards

Volunteer of the Year
Legacy
Rookie of the Year
Chamber Excellence
Hartford Achievement
Business of the Year



Photo Booth

Have your picture
taken with

117th U.S. Open
Championship Trophy

Hartford

WISCONSIN
AREA CHAMBER OF COMMERCE
ANNUAL DINNER

SPONSORSHIP OPPORTUNITIES

Social Club highest bidder reserves a seat for Stephanie Klett at their table.
Your Silent Bid \$ _____

Old Fashioned Shooters/Beer.....*Sponsored by* Chamber Board

APPETIZERS **Supper Club** style/relish tray on table (4 sponsors needed)...\$250 ea.

DESSERT assortment of homemade pies (4 sponsors needed).....\$250 ea.

Supper Club RAFFLE DONATION..... Opportunity to promote your business!

(When donating merchandise or gift certificates; insert literature describing your business, services, etc.) Drop off at the Chamber office by Feb 17 or request items to be picked up.

Hartford Area Chamber ANNUAL DINNER March 2, 2017 | social 5pm dinner 6:30pm

Chandelier Ballroom | Hartford **RSVP by February 24, 2017**

Complete form below or register online

Register online at www.hartfordchamber.org > event calendar > March 2 Annual Dinner

Email info@hartfordchamber.org phone 262-673-7002 fax 262-673-7057

Business _____

Contact _____

Phone & email _____

INDIVIDUAL\$40

CORPORATE TABLE of 8.....\$300

Please print Names of Attendees Vegetarian dinner requests, please darken

1. _____ <input type="radio"/>	5. _____ <input type="radio"/>
2. _____ <input type="radio"/>	6. _____ <input type="radio"/>
3. _____ <input type="radio"/>	7. _____ <input type="radio"/>
4. _____ <input type="radio"/>	8. _____ <input type="radio"/>

\$ _____ Payment included, remit to: Hartford Area Chamber, PO Box 270305, Hartford, WI 53027

\$ _____ Invoice

Sponsors-email your logo in .jpeg format to be included in promotional material for the Annual Dinner.