

Village of Grafton

860 Badger circle

Grafton, WI 53024

Phone: (262) 375-5305

Fax: (262) 375-5312

Plumbing Inspector: Tom Johnson

Office Hours: 8:00am – 9:00am & 1:00pm – 1:30pm

Inspection Hours: 9:30am – 12:00pm & 1:30pm – 4:00pm

Notice Required for Inspection: 24 Hours

Email: tjohnson@village.grafton.wi.us

Website: <http://www.village.grafton.wi.us/103/Inspections>

Additional important contacts:

Street Work:

DPW (262) 375-5325

Water Service:

Water Utility (262) 375-5330

Plumbing Permit Application

Village of Grafton Inspection Department
860 Badger Circle, Grafton, WI 53024-9436
p (262) 375-5305 f (262)375-5312
tjohnson@village.grafton.wi.us



JOB ADDRESS: _____

Type: Residential Commercial Industrial Exempt
 New Alteration Addition

PROPERTY OWNER INFORMATION

Property owner's name: _____

Address of owner (if different than job address): _____

City/State: _____ Zip: _____ Phone: _____

If Applicable:

Lessee name: _____ Address: _____

City/State: _____ Zip: _____ Phone: _____

CONTRACTOR INFORMATION

Business' name: _____ Address: _____

City/State: _____ Zip: _____ Phone: _____

E-mail address: _____

License holder: _____ Wisconsin Plumbing License #: _____
(Please submit the separate Contractor Information Form, if not already on file.)

Description of work: _____

Value of Plumbing work: \$ _____

PLEASE COMPLETE & TOTAL PROJECT/FEE INFORMATION ON REVERSE SIDE

I hereby certify that all statements, forms, and attachments submitted hereto are true and correct to the best of my knowledge and belief:

Name of applicant (please print): _____

Applicant's signature: _____ Date: _____

Request for inspections will not be scheduled unless the permit number is supplied at the time of the request

CD	ITEM/GROUP	AMOUNT X FEE = TOTAL
01	Water Closet _____ Bath Tub _____ Wash Basin _____ Sinks _____	
05	Laundry Trays _____ Floor Drains _____ Urinals _____ Shower _____	
09	Water Fountain _____ Water Filter/R. O. _____ Bar Waste _____ Hose Bibs _____	
13	Dishwasher _____ Disposal _____ Hose B.F.P. _____ Sump Pump _____	
17	Water Softener _____ Machine Waste _____ Water Heater _____	
20	Automatic Washer Connection _____ Water Filter _____ Bidet _____	
23	Receptors _____ Soda Dispensers _____ Sterilizers _____ Boiler _____	
27	Stand Pipe _____ Coffee Maker _____ Ice Maker _____ Whirlpool _____	
31	Medical Fixtures _____ AA Valve _____ Site Drain _____ Medical Equipment _____	
35	Soap/Chemical Dispensers/Devices _____ Future fixtures (stub-in), Other _____	
	TOTAL _____ X 12.00 _____	
37	B.F.P. (Hard Piped) 1" _____ 12.00	
38	2" _____ 24.00	
39	3+ " _____ 50.00	
	TOTAL _____	
40	Inside Sanitary/Storm Sewer/Building Drains _____ 50.00	
41	Inside Sanitary/Storm Sewer/Building Drains over 100' _____ .50 ft.	
42	Exterior Sanitary Sewer Connection _____ 50.00	
	Size _____ Type _____	
43	Exterior Storm Sewer Connection _____ 50.00	
44	Exterior Sanitary _____, Storm _____, over 100' _____ .50 ft.	
45	Exterior Water/Sprinkler Service: first 100 feet _____ 50.00	
46	Over 100 feet, cost per ft. _____ .50	
47	Private System/Tank Abandonment _____ 100.00	
48	Sprinkler System: (Interior) per head _____ .30	
49	first 100' of main _____ 30.00	
50	additional over 100' _____ .30 ft.	
51	Repairs _____ 30.00	
52	Manhole _____, Trench drain _____, Catch basin _____, Sewerage Ejector _____ 40.00	
	Street opening fee (CONTACT D.P.W. @ 262-375-5325)	
53	Grease Trap: Interior _____ 40.00	
54	Exterior: Less than 500 Gal. _____ 100.00	
55	500 Gal. or more _____ 200.00	
56	Reinspection _____ 50.00	
57	After Hours Inspections _____ 150.00	
58	New Home Group (3-W.C. 2-Tub/Show. 3-W. Basin 1-Kit Sink 1-Flr. Drain, 2-Hose Bibs 1-Dishwasher 1-Disposal 1-Sump Pump 1-Wat Htr 1-Washer Conn, 100' of inside sewer/building drains) _____ 254.00	
59	Bath Group (Water Closet, Wash Basin, Tub or Shower) _____ 36.00	
60	1/2 Bath Group (Water Closet & Wash Basin) _____ 24.00	
61	Exterior Plumbing Group 1 (Sanitary/Storm/Water) _____ 150.00	
62	Exterior Plumbing Group 2 (Sanitary/Water) _____ 100.00	
63	MINIMUM PERMIT (Only if above is less than \$35.00) _____ 35.00	
	TOTAL _____	