

Village of Greendale  
6500 Northway P.O Box 257  
Greendale, WI 53129  
Phone: (414)423-2100  
Fax: (414) 423-2107

Plumbing Inspector: Scott Satula

Office Hours: 8:00am – 9:30am & 3:30pm – 4:30pm

Inspection Hours: 10:30am – 12:00pm & 1:00pm – 3:00pm

Notice Required for Inspection: 24 Hours

Email: [ssatula@greendale.org](mailto:ssatula@greendale.org)

Website:

[http://www.greendale.org/government/document\\_center/index.php#revize\\_document\\_center\\_rz81](http://www.greendale.org/government/document_center/index.php#revize_document_center_rz81)

Additional important contacts:

Street Work:

Robbie McFaul – Public Works (414) 423-2133

Water Service:

Mark Uecker – Water Utility (414) 423-2135

# APPLICATION FOR PLUMBING PERMIT

## VILLAGE OF GREENDALE

6500 NORTHWAY • P.O. BOX 257  
 GREENDALE, WISCONSIN 53129-0257  
 (414) 423-2100 • FAX (414) 423-2107  
 www.greendale.org

FOR OFFICE USE ONLY	
Permit No. _____	Rough-in _____
Received _____	Final _____

JOB LOCATION \_\_\_\_\_ DATE \_\_\_\_\_

OWNER \_\_\_\_\_ OWNER'S PHONE NO. \_\_\_\_\_

PLUMBING CONTRACTOR \_\_\_\_\_ STATE LIC. # \_\_\_\_\_

PLUMBER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ CONTRACTOR'S PHONE \_\_\_\_\_

- |                                      |  |                              |
|--------------------------------------|--|------------------------------|
| 1. Air Conditioner _____             | 12. Dishwasher _____                   | 22. Pump _____               |
| 2. Area Drain _____                  | 13. Ejector Pump _____                 | 23. Refrigerator Drain _____ |
| 3. Automatic Washer _____            | 14. Factory Wash _____                 | 24. Shower _____             |
| 4. Back Flow Prevention Device _____ | 15. Floor Drain _____                  | 25. Sink _____               |
| 5. Bar Connection _____              | 16. Funnel Connection _____            | 26. Slop Sink _____          |
| 6. Bath Tub _____                    | 17. Garbage Grinder _____              | 27. Soda Fountain _____      |
| 7. Bidet _____                       | 18. Grease Trap _____                  | 28. Subsoil Drain _____      |
| 8. Drinking Fountain _____           | 19. Water Heater _____                 | 29. Sump _____               |
| 9. Catch Basin _____                 | If electric, who is electrician? _____ | 30. Urinal _____             |
| 10. Conductor _____                  | 20. Laundry Tub _____                  | 31. Wash Basin _____         |
| 11. Dental Cuspidor _____            | 21. Lawn Sprinkler _____               | 32. Water Closet _____       |
|                                      |  | 33. Whirlpool Spa _____      |

Miscellaneous \_\_\_\_\_

**TOTAL FIXTURES @ \$10.00/ea.** \_\_\_\_\_

### SANITARY SEWER

- \_\_\_\_\_ Connection to Main . . . . . \$50.00
- \_\_\_\_\_ Insp. of Bldg. Sewer from main, curb or lot line (100 ft.) 50.00
- \_\_\_\_\_ Insp. of Bldg Sewer from main, curb or lot line (ea./ft. over 100 ft.) . . . . . 50¢/ft.
- \_\_\_\_\_ Insp./Test Bldg. Drain (100 ft.) . . . . . 50.00
- \_\_\_\_\_ Insp./Test Bldg. Drain (ea./ft. over 100 ft.) . . . . . 50¢/ft.
- \_\_\_\_\_ Insp./Test for Extension of Existing Bldg. Sanitary Sewer & Bldg. Drain . . . . . 50.00
- \_\_\_\_\_ Septic Tank or Disposal System . . . . . 400.00
- \_\_\_\_\_ Private Sewage Mound System . . . . . 400.00
- \_\_\_\_\_ Sanitary Permit . . . . . 200.00

### STORM SEWER

- \_\_\_\_\_ Connection to Main . . . . . 50.00
- \_\_\_\_\_ Insp. /Bldg. Sewer from main, curb or lot line (100 ft.) 50.00
- \_\_\_\_\_ Insp./Bldg. Sewer from main, curb to lot line (ea./ft. over 100 ft.) . . . . . 50¢/ft.
- \_\_\_\_\_ Insp./Test Bldg. Drain (100 ft.) . . . . . 50.00
- \_\_\_\_\_ Insp./Test Bldg. Drain (ea./ft. over 100 ft.) . . . . . 50¢/ft.
- \_\_\_\_\_ Relaying Building Sewer & Drain . . . . . 50.00
- \_\_\_\_\_ Insp./Test for extension of existing Bldg. Sewer and Drain . . . . . 50.00

### WATER SERVICE

- \_\_\_\_\_ Extension from main, curb or lot line 2" or less . . . \$50.00
- \_\_\_\_\_ Extension from main each additional inch over 2" . . . 12.00
- \_\_\_\_\_ Sprinkler Systems—  
 Install, Addition, Alter U/G mains (per 100 ft.) . . 125.00
- \_\_\_\_\_ Sprinkler Heads (per ea. 100) . . . . . 75.00
- \_\_\_\_\_ Standpipe Systems—  
 Install, Addition, Alter U/G main (per 100 ft.) . . . 125.00
- \_\_\_\_\_ Hose Connections each . . . . . 30.00
- \_\_\_\_\_ Plan Examination Fee (New, Addition, Alteration of Fire Protection Sprinkler System) . . . . . Call for Fees

### MISCELLANEOUS FEES

- \_\_\_\_\_ Well Operation/Abandonment Permit . . . . . 60.00
- \_\_\_\_\_ Abandon S/S. San./S, Water, Septic . . . . . 75.00
- \_\_\_\_\_ Road Break, Improved Street . . . . . 250.00
- \_\_\_\_\_ Road Break, Unimproved Street . . . . . 200.00
- \_\_\_\_\_ Reinspection, Rejected Work . . . . . 50.00
- \_\_\_\_\_ Failure to call for final inspection . . . . . 50.00
- \_\_\_\_\_ **MINIMUM PERMIT FEE** . . . . . **50.00**

DOUBLE FEE SHALL BE CHARGED FOR ANY WORK STARTED BEFORE FILING AN APPLICATION FOR A PERMIT. TRIPLE FEE SHALL BE CHARGED FOR SUBSEQUENT OFFENSES.

(Make check payable to: Village of Greendale)

RECEIPT NO. \_\_\_\_\_ TOTAL FEES \$ \_\_\_\_\_

It is hereby agreed between the undersigned and the Village of Greendale that all work performed as herein described shall be completed in strict compliance with the Village of Greendale Plumbing Code and all laws of the State of Wisconsin relating to such work. Furthermore, by signing this application, or by authorizing an agent to sign this application, the owner/tenant acknowledges that an inspection or inspections of the work herein described are required and consents to the entry onto the subject property by an employee of the Village of Greendale to perform all necessary inspections. Said inspection(s) shall only be made at reasonable times and by appointment or notice.

Signature \_\_\_\_\_ (LICENSED MASTER PLUMBER)

Approved by Plumbing Inspector: \_\_\_\_\_  
 Date \_\_\_\_\_

- Submission of State approved plumbing plans is required for all jobs requiring State approval.
- Return all copies for processing

**FOR INSPECTION CALL 423-2100 BEFORE 9:30 A.M.**