



Associated General Contractors of North Dakota

422 North Second Street, PO Box 1624

Bismarck, North Dakota 58502

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APPLICATION FOR ASSOCIATE MEMBERSHIP

Firm Name: _____

Mailing Address: _____

Phone: _____ Fax: _____

Web Address: _____ Date of Organization: _____

Type of Business:

- Subcontractor Equipment Supplier Material Supplier Related Industries

Concise Statement of Business Activities: _____

NAMES OF PARTNERS OR OFFICERS OF THE CORPORATION

President: _____ Email: _____

Vice President(s): _____ Email(s): _____

Secretary: _____ Email: _____

Treasurer: _____ Email: _____

Others to receive AGC Publication/Correspondence:

Name(s): _____ Email(s): _____

BUSINESS REFERENCES

AGC Construction Company Owner: _____

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Association Interests

- DBE Committee Safety Committee Spec Committee Education Foundation
- State Building Code One Call Issues WSI Board Legislative/PAC Committee
- Annual Convention Committee Summer Outing Committee
- Other: _____

On the basis of the foregoing statements I/we hereby make application for Associate Membership in the Associated General Contractors of North Dakota.

I/we agree if approved, that I/we will be governed by the Constitution and By-Laws and Rules of the Board of Directors of the Association as long as I/we continue to be an Associate Member. Membership will be automatically renewed for one-year periods on January 1 of each year unless the Member provides written notice of its resignation prior to January 1. Member understands and agrees upon renewal of the Member's membership, Member will owe dues for the entire calendar year, without any right to refund or rebate should the Member be suspended or resign.

I/we further agree to promote the objectives of the Association, as far as shall be my/our power.

FIRM NAME: _____

SIGNED BY: _____

Please type your First and Last Name

- I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.

DATE: _____, 20 ____

Approved by the Board of Directors at the meeting held _____, 20 ____

Signed: _____ **Executive Vice President**