

Black Hills Home Builders Association

Home Show

March 29-31, 2019



BHHBA Office:
3121 W. Chicago St.
Rapid City, SD 57702

Bus: (605)-348-7850
Fax: (605)-348-7864
www.BlackHillsHomeBuilders.com

Welcome to all Home Show Exhibitors!

We look forward to another successful Black Hills Home Builders Association Home Show. Please read through the information, and should you have any questions, call the BHHBA at (605)-348-7850 or email events@blackhillshomebuilders.com.

What is the BHHBA Home Show?

This annual regional trade show focuses on the home building industry and is the largest Home Show in the United States for a community of Rapid City's size. Created and sponsored by the Black Hills Home Builders Association in 1973, the event offers vital information and is an excellent opportunity for businesses to display products and services.

Plan now to become part of the Home Show which traditionally hosts over 400 booths with 8,000 people attending in a three day period.

BHHBA Mission Statement

The Black Hills Home Builders Association, a progressive not-for-profit professional trade organization, serves as an advocate for those directly and indirectly involved in the building industry and focuses on creating an opportunity of home ownership for all.

The BHHBA represents builders who are involved in residential and commercial construction, remodeling, land development, property management as well as subcontractors, suppliers, lenders, and others in the service industry.

The BHHBA seeks to achieve the following goals:

- 1) To be the recognized authority for the home building industry, to those in government and regulatory agencies, as well as the general public.
- 2) To be the desired trade association for membership by those connected with the building industry.
- 3) To be the recognized information/education source by members of the industry, government and the public.

Home Show Schedule

Set Up and Tear Down Hours:

Set Up:

- Tuesday 26th: 8:00 am - 7:00 pm (All Large Vendors)*
- * **Large Vendor is anyone that needs OVERHEAD doors!***
- Wednesday 27th: 8:00 am - 12:00 pm (Large Vendors)
- Wednesday 27th: 12:00 pm - 7:00 pm (Small Vendors)
- Thursday 28th: 8:00 am - 8:00 pm (Small Vendors)

**NO USE OF OVERHEAD DOORS after
12 pm on Wednesday!**

Tear Down:

- Sunday 31st: 5:00 pm - 8:00 pm
(Overhead Doors will NOT be opened for tear down prior to 4:30 pm on Sunday the 11th)
- Monday, April 1st: 8:00 am - 10:00 am

Home Show Hours:

- Friday, March 29th: 12:00 PM - 7:00 PM
- Saturday, March 30th: 10:00 AM - 6:00 PM
- Sunday, March 31st: 10:00 AM - 4:00 PM

Exhibit Space Rental Information

Booth Rental Includes:

One 10' wide x 10' deep or 10' wide x 9' deep (depending on the location you choose) booth space with drapery dividers (8' back & 3' sides), advertising, and electric service of 110 volt AC, 750 watt. (Heavier service is available at an additional cost of \$45.00.) **Limited number Block Booth spaces are available for vehicles and/or equipment starting at \$1,000.**

Limited number of un-manned booths available for digital displays.

Other Equipment:

Tables, chairs, carpet, etc. may be rented through Time Tool & Equipment - (605) 348-2360. See enclosed form.

BHHBA Home Show Guide Book

We will offer a guide listing of all exhibitors alphabetically and by business category. You will be placed in a category according to type of business, products, or services described on the contract.

Guides will be available at all entrances at no charge.

Contracts received after February 1, 2019 WILL NOT be included in the Home Show Guide Book.

Insurance Coverage

Coverage is available from several local companies and may also be available through your regular insurance carrier. Please check with your insurance carrier to inquire, or call BHHBA at (605)-348-7850 for a list of possible contacts.

Exhibitor Wristbands

Wristbands will be used for this show. Each vendor will receive 4 wristbands per booth (maximum of 12 wristbands if renting more than 3 booths). Additional wristbands are available for purchase at \$5.00 per wristband. Wristbands need to be paid for before the opening of the show. Wristbands can be obtained at the Home Show office and will be put on by Home Show Staff. Wristbands must be worn all show hours and for the duration of the 3-day show. If a wristband is lost or damaged, the cost to replace it is \$5.00.

Parking

To insure maximum parking availability for the public, all exhibitors with trailers, vans, and large trucks requiring more than one (1) parking space are required to park in the peripheral parking lots, Holiday Inn north parking lot or parking lot east of 5th St.

Membership Meeting

The BHHBA monthly membership meeting will be held at the Civic Center on Thursday, March 28th. Exhibitors should expect our members to be there until 9:00 pm looking at their booths. You are not required to be there at this time, security will be provided during these hours.

Tear Down

Tear down is defined as the removal of any items from a booth or disassembling of a booth prior to 4pm on Sunday the 31st. **A fine of \$100 will be charged to vendors who tear down early.**

Overhead Doors

Overhead doors **WILL NOT** be opened AFTER (12pm) NOON on Wednesday the 27th for move in. If you need the overhead door you **MUST BE** moved in prior to NOON on the 27th. In addition, the overhead doors will not be opened before 4:30 pm on Sunday, March 11th, for tear down.

Exclusivity

The BHHBA does not guarantee or imply that any vendor will have exclusivity at the Home Show. The BHHBA does accept registration from multiple vendors with similar or identical products. Competing vendors are not permitted to register for booths adjacent to or across from each other. The vendor with the most recent registration submission will be directed to another available location away from other like vendor(s).

12) Restrictions on Alterations to Facility -

- A) Holes may not be drilled, cored, or punched in the building.
- B) No adhesive backed decals or similar items, may be affixed in any way to walls, windows, columns, ceilings, or furniture on Civic Center property. Decorations, signs, banners, etc. may not be taped, nailed, tacked, stapled or otherwise fastened to ceilings, walls, doors, painted surfaces, furniture or columns. Exhibitors may not apply paint, lacquer, adhesive or any other coating to the building floors, walls or to standard booth equipment. No paint, tape or tape residue shall remain on show floor after move out is completed.
- C) Exhibitors are liable for any damage caused to the building, floors, walls, or to standard booth equipment or to other exhibitor's property.
- D) NO PAINTING WILL BE ALLOWED IN/ON THE CIVIC CENTER PREMISES. (This includes all flammable paint products)

13) Other Restrictions -

- A) The Management reserves the right to restrict or remove exhibits, without refund, that have been falsely entered or are deemed by the management unsuitable or objectionable. This restriction applies to, but is not limited to noise, PA systems, person, animals, birds, conduct, printed matter, or anything of a character that might be objectionable to the show or the management.
- B) Helium or other lighter than air balloons are not permitted in the Civic Center.
- C) Parking in the loading areas is permitted for loading and unloading only. Violators will be towed at their expense.
- D) No animals are permitted into the building without prior approval of management (this is not intended to exclude animals for purposes of providing aid to handicapped persons).
- E) Combustion engines shall not be operated on the exhibit floor as part of an exhibit. Protective floor covering shall be placed under vehicle bumper to bumper and inside of wheel to inside of wheel to protect against vehicle fluid leaks. Battery cables must be disconnected, gas caps securely taped, and less than 1/4 tank of gasoline is required. Propane tanks shall not exceed 2lb. cylinder (LPG 5lb capacity) and require Fire Marshall approval. No open flame is permitted in the Rushmore Plaza Civic Center. No charcoal fires shall be permitted. Small combustion engines (lawn mowers) will not be permitted to contain any gasoline in fuel tanks. Spot checks for compliance to the above state regulations will be done by the Fire Marshall during the show set up and throughout the show. This section is subject to amendment of local fire codes at the direction of the Rapid City Fire Department and Fire Marshall. It is the EXHIBITORS responsibility to obey all fire code regulations. Fire code regulations may be viewed at <http://www.rcgov.org/Fire/prevention.html>.

- F) All plantings and fountains shall have waterproof plastic materials underneath for floor protection.
- G) Exhibitors shall confine the display and its contents (i.e. brochures, souvenirs, samples) to the booth space assigned and not project in any way into the aisle space of surrounding booth space. Exhibitors MAY NOT conduct business outside of their booth space or drop solicitation items on the ground anywhere in the Civic Center. No individual PA systems, flashing lights, or sirens are permitted and music or sound must not be audible more than 8' from the perimeter of the booth. Any noise that is bothersome to neighboring exhibitors will not be permitted. In the demonstration of food preparation, exhibitors must take precaution to insure that cooking exhaust, odors, or smoke be handled so as not to contribute to air pollution. Violations after a first warning by manager will result in termination of exhibitor's booth.
- H) The Civic Center has a controlled liquor license and in accordance with the rules and regulations of the South Dakota Liquor Control Commission, it is against the law for a tenant (BHHBA) or exhibitors to bring alcoholic beverages into the building for any purpose.
- I) No raffle tickets, lottery tickets, or other promotions will be allowed inside, outside, or on Civic Center property.
- J) Water outlets are located on outside walls of exhibit areas and will be made available to exhibitors needing access. Water disposal must be coordinated with Civic Center maintenance people. At no time will hoses or other conveyances of water be allowed to intersect with pedestrian traffic areas.
- K) Absolutely NO PLASTIC table coverings are permitted in this show! Please make sure your cloth table coverings are presentable in appearance.
- L) Exhibitors are responsible for trucking, storage, handling, set-up and removal of exhibit materials. If you choose to ship items to the Civic Center ahead of time, we are not responsible for lost items. Please mark your shipment clearly with BHHBA Home Show with your vendor name & booth number.
- M) Anyone providing or selling food items MUST have authorization from Civic Center management prior to the set up date of the show. NO outside food or drinks are allowed without prior permission from the Civic Center.

14) Complete Agreement

This agreement contains all the terms and conditions agreed on by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind any of the parties hereto.

**These policies are also
available on our website at
www.blackhillshomebuilders.com**

Convention Services and Booth Furnishings Order Form



Tents • Tables • Chairs • Linens • Décor • Dinnerware • Lighting

TimelessWeddingAndEvents.com • 605.342.8966

Event: _____

Phone Number: _____

Booth Number: _____

Email: _____

Company: _____

Fax Number: _____

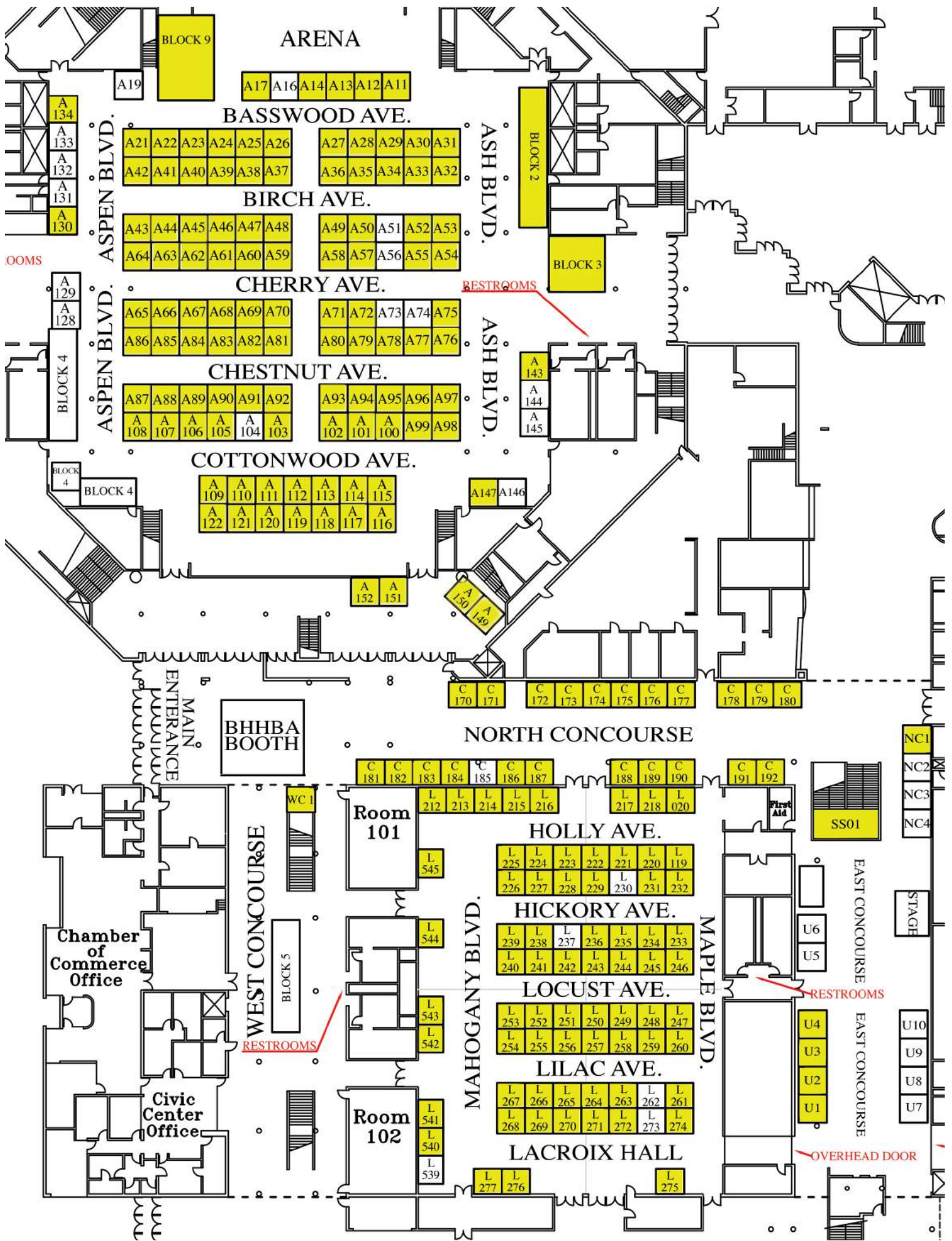
Address: _____

Phone Number: _____

Date of Rental: _____

Please fill out this form and return it to Timeless Wedding and Events via email, mail, or directly to the showroom. This form must be received by Timeless Wedding and Events **ONE** week prior to the event to receive the prepaid order price. Once the form is turned in one of our event rental specialist will contact you to confirm your order and take payment.

QTY	Description	Prepaid Order	Day of Floor	Amount
		Price	Price	
	8' Banquet Table (Standard)	\$17.95	\$22.95	
	8' Banquet Table (Tall)	\$22.90	\$28.90	
	6' Banquet Table (Standard)	\$14.95	\$20.95	
	6' Banquet Table (Tall)	\$19.90	\$26.90	
	30" Round Table (Standard)	\$15.95	\$19.95	
	30" Round Table (Tall)	\$18.95	\$24.95	
	Black Skirt [] 28" or [] 42"		\$25.95	
	Blue Skirt [] 28" or [] 42"		\$25.95	
	White Table Cloth	\$7.00	\$9.00	
	Black Table Cloth	\$7.00	\$9.00	
	Ivory Table Cloth	\$7.00	\$9.00	
	Tan Folding Chair	\$4.95	\$5.95	
	Tan Padded Folding Chair	\$7.95	\$8.95	
	30" Tall Black Stool	\$14.95	\$18.95	
	P.A. System	\$70.00	\$80.00	
	Stage Risers 13" or 21" High	\$20.00	\$30.00	
	Extension Cord	\$4.00	\$6.00	
	Sign Hooks (Set of 3)	\$1.50	\$2.00	



Map Legend

● Indicates a Support Pillar

□ 10' x 10' Booth Space

■ Reserved Booths

A - Arena Booth Space

L - LaCroix Hall Booth Space

R - Rushmore Hall Booth Space

C - Concourse Booth Space

N

New Booths

Upstairs!

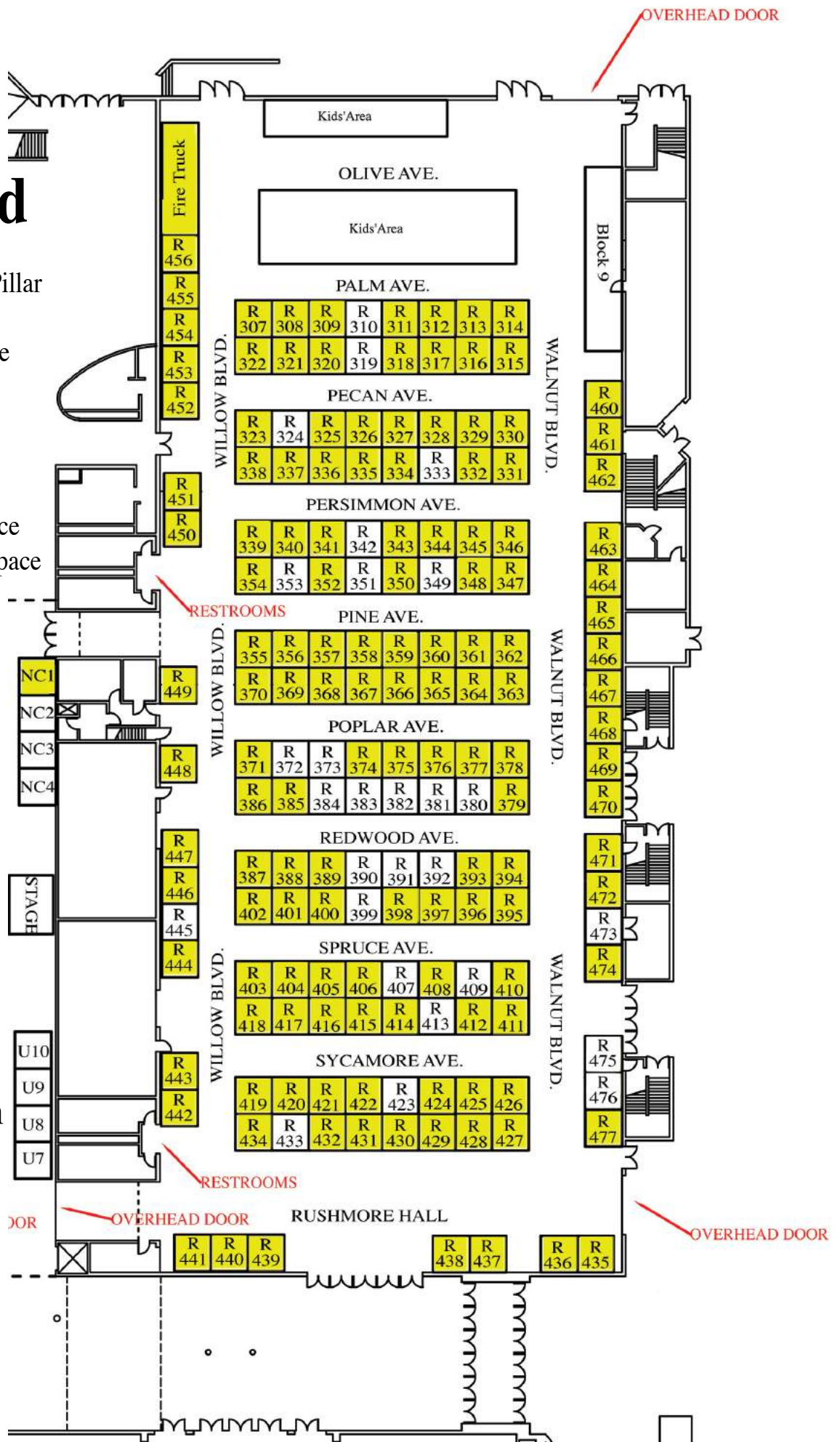
Ask how you can

qualify

for a booth

upstairs, call

605-348-7850.



The Black Hills Home Builders Association, a progressive not-for-profit professional trade organization, serves as an advocate for those directly and indirectly involved in the building industry and focuses on creating an opportunity of home ownership for all.



Membership Application

Date: ____/____/____ PLEASE PRINT CLEARLY

Please fill in all information for use in the BHHBA office.
If you don't want certain information published in our membership directory (cell phone numbers, addresses, etc.) please circle or highlight that information and it will not be included in your public profile.

Last Name: _____ First Name: _____
Company Name: _____ Email: _____
Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____ Cell: _____
Website: _____

Member Type: Builder \$450.00 Subcontractor \$450* Associate \$450.00 Affiliate \$75.00 (Employee of Current Member)

To be listed as a Builder Member, a copy of your contractor's license must be submitted with this application.

A signed Code of Ethics must be submitted with all applications.

* Subcontractor is a category option at the local level only, members in this category will be listed as Associates at the State and National level.

Sponsored By: _____

Number of Years in the Industry: _____ Number of Years in the Black Hills Area: _____

Describe your Business: _____

Reason you Joined Black Hills Home Builders Association: _____

Annual Number of Residential Dwelling Units Built in the Past 12 Months: Please check the member's approximate number of units built using the following codes: 1. 0 Units 2. 1 to 10 Units 3. 11 to 25 Units 4. 26 to 100 Units 5. 101 to 500 Units 6. Over 500 Units

Total Paid Employees: Enter the total employees, include the member in your total figure: _____

Business Title: Please check the code that best describes the member's business title, using the following codes:

- | | |
|--------------------------------|---|
| 1. President/CEO | 5. Sales and Marketing Manager/Director |
| 2. Owner, Principle Partner | 6. Architect, Designer or Engineer |
| 3. VP/General Manager | 7. Financial Manager/Director |
| 4. Construction Superintendent | 8. Other (Specify): _____ |

BLACK HILLS HOME BUILDERS ASSOCIATION:

Committees are the driving force of our association. We encourage your participation on any of the following committees, please choose one or more:

1. Associates Committee - Plans monthly meetings
2. Membership Committee - Promotes membership and member business
3. BuildPac - Political Action
4. Home Show Committee - Plans and promotes the Home Show
5. Parade of Homes Committee - Plans and promotes the Parade of Homes
6. Government Affairs Committee - Legislative responsibilities
7. Budget and Finance Committee - Financial responsibilities
8. Education/Scholarship - Plans educational seminars and meetings, chooses scholarship recipients
9. Economic Development
10. Public Relations Committee - Plans marketing campaigns for BHHBA sponsored events

I agree to abide by the Construction and By-laws of the Local Association to which this membership application is directed, of the National Association of Home Builders of the United States with which is affiliated, and of the affiliated State Association if such affiliation exists. A copy of the by-laws and BHHBA policy are available upon request.

Credit Card #: _____ - _____ - _____ - _____ Exp. Date: ____/____/____ 3 Digit Security Code # _____

Signature of Applicant: _____

IMPORTANT NOTICE: Dues payments to your local builders' association are NOT tax deductible as charitable contributions for federal tax purposes. However, dues payments may be deductible as ordinary and necessary business expense, subject to an exclusion for lobbying activity. A portion of your dues is used for lobbying by NAHB, SDHBA and BHHBA and is not deductible for income tax purposes. The percentage of dues used for lobbying changes periodically and the actual amount is available by calling the BHHBA office.

CODE OF ETHICS FOR ACTIVE MEMBERS:

Members of the Black Hills Home Builders Association believe and affirm that:

1. Home ownership can and should be within reach of every American family.
2. American homes should be well designed, well constructed, and well located in attractive communities with educational, recreational, religious, and shopping facilities accessible to all.
3. American homes should be built under the American free enterprise system.

To achieve these goals, we pledge allegiance to the following principles and policies:

1. Our paramount responsibility is to our customers, our community, and our country.
2. Honesty is our guiding business policy.
3. High standards of health, safety, and sanitation shall be built in every home.
4. Members shall deal fairly with their respective employees, sub-contractors, and suppliers.
5. As members of a progressive industry, we encourage research to develop new materials, new building techniques, new building equipment, and improved methods of home financing to the end that every home purchaser may get the greatest value possible for every dollar.
6. All sound legislative proposals affecting our industry, and the people we serve, shall have our informed and vigorous support.
7. We hold inviolate the free enterprise system and the American way of life. We pledge our support to our associates, our local, state, and national associations, and all related industries concerned with the preservation of legitimate rights and freedoms.

We assume these responsibilities freely and solemnly, mindful that they are part of our obligation as members of the Black Hills Home Builders Association.

X _____
Signature

Date: _____

Business Name

Black Hills Home Builders Association Member Qualifications

Membership qualifications are important! *Why have membership qualifications?* Simple, it is important that membership means something and provides value to our members and the community. Having qualifications will separate you as a member from fly-by-night operations and those who may not have reputable business practices. As a member of the Black Hills Home Builders Association we ask the following of you:

1. Proper licensing for your field, if applicable.
2. Recommended participation of continuing education as needed for business licensing or credentials. BHHBA provides continuing education opportunities throughout the year.
3. Be sponsored by a current member of the BHHBA.
4. Insure employees (if any) for workmen's compensation and carry general liability insurance.
5. Subscribe to the Code of Ethics for active members.

6. BUILDERS

Be a builder of single-family or multi-family dwellings, or a remodeler, within the territorial jurisdiction established for the BHHBA by the NAHB and be a purchaser of residential building permits in the Territory. Appear positioned to continue as an active homebuilder within the Territory.

7. ASSOCIATES & AFFILIATES

Provide a significant product, service or function on job sites of Homebuilders with the Territory - or - provide a direct and significant role in support of the Homebuilding industry with the Territory.

8. Be licensed by the State of South Dakota if required by the state.
9. Be joining for the purpose of supporting the Homebuilding industry.

The Black Hills Home Builders Association encourages "Doing Business With A Member."

The BHHBA office receives upwards of 10 phone calls a day asking for advice on hiring builders, bankers, plumbers, electricians, etc. and we offer them a list of our members. This list is also available online. If you have any questions or concerns regarding these qualifications, please call the BHHBA office at (605)-348-7850.

Please remit your application to: Black Hills Home Builders Association
3121 West Chicago St., Rapid City, SD 57702
Fax: (605)-348-7864

2019 BHHBA Home Show Registration Form

This form with **FULL PAYMENT** and **CERTIFICATE OF LIABILITY INSURANCE** must be returned to register.

Date _____/_____/_____ Name of Exhibiting Firm: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone: () _____ Cell: () _____

Fax: () _____ Email: _____ Web: _____

Current South Dakota Sales Tax License Number: _____

	Member	Non-Member	Booth #'s	Cost
Corner	\$525.00	\$740.00	_____	\$ _____
Aisle	\$475.00	\$715.00	_____	\$ _____
Un-Manned (For digital displays only)				
UM-Corner	\$525.00	\$740.00	_____	\$ _____
UM-Aisle	\$475.00	\$715.00	_____	\$ _____
Block Space Ranging from \$1,000 to \$2,250			**Please contact BHHBA for locations, size & cost**	\$ _____
Non-Profit Organizations	\$225.00		**Booth Space will be assigned at check-in!!**	\$ _____

I would like to become a BHHBA member - \$450 for a full year membership. \$ _____
(You would be eligible for the member price in this show and other BHHBA events. Membership Application must accompany this form!)

I will require heavier electrical service for \$45.00 per plug used, this includes hot tubs for \$45 each.....\$ _____

I will require a phone line for \$85.00.....\$ _____

I will require extra wrist bands at \$5.00 a piece **(additional to 4 free per booth - max of 12 free)**.....\$ _____

I would like to purchase courtesy tickets at \$3.00 each.....\$ _____

Hot Tub Companies will be charged \$30.00 per hot tub filled with water. _____ hot tubs x \$30.00.....\$ _____

I would like to participate in "Home Show #Selfie" Attendees who post a selfie taken at my booth onto the BHHBA Facebook page are entered to win a prize. Cost to participate is (\$20.00).....\$ _____

I would like to advertise on the Home Show Lounge Screen: \$50 for first 10 Seconds plus \$40 for each additional 10 Seconds (Screen Ad Deadline is March 11 by Noon):.....\$ _____

*Internet connection can be purchased through the Civic Center during the event. **Total Payment** \$ _____

Booth fee includes one 10' wide x 10' deep or 10' wide x 9' deep space with drapery dividers (8' high back and 3' high sides), electrical needs of 110 volt AC, 750 watt maximum, and advertising. Other equipment may be rented from Time Equipment.

The Black Hills Home Builders Association is a not-for-profit corporation. While some exhibitors at the Home Show may be members of this Association, the BHHBA and its Board of Directors disclaim any and all liability for any and all statements or claims made by exhibitors regarding their products and/or services. I hereby certify that I have read the Exhibitor Policies and Procedures Manual, that I understand said policies and that I agree to conform to all the rules and regulations as stated, and further agree that my employees and/or agents will be informed of the policies and procedures and that they will observe and comply with the policies and procedures. BHHBA will make every effort to place you in the booth space you request, however we reserve the right to move you if necessary.

Home Show Dates: March 29-31, 2019

- INITIAL _____ I understand **NO** refunds or cancellations will be given after February 1, 2019.
- INITIAL _____ I understand that entries submitted after February 1, 2019 will not be listed in the guidebook.
- INITIAL _____ I understand that if I need an overhead door I **WILL** be moved in by **NOON** on Wednesday, March 27th.
- INITIAL _____ I understand that the overhead doors will not be opened for move out prior to 4:30 pm on Sunday, March 31st.
- INITIAL _____ I understand that I will be charged the early tear down fee of \$100 if any materials are removed from my booth or if my booth is disassembled prior to 4pm on Sunday, March 31st.
- INITIAL _____ I understand that I cannot solicit the public from outside my booth or drop solicitation items on the ground.
- INITIAL _____ I understand there is **NO** painting allowed in the Civic Center. (This includes all flammable paint products).
- INITIAL _____ I understand that helium balloons are not allowed in the Civic Center, not even as decorations.
- INITIAL _____ I will not hand out food of any sort at my booth, unless it is pre-approved by the Civic Center.
- INITIAL _____ I understand if my pipe and drape is damaged, I am **100%** responsible for the replacement cost.
- INITIAL _____ I understand that vendor parking is located in the north parking lot of the Holiday Inn or in the parking lot East of 5th St. (Vendors parking in areas not designated may be towed at owners expense).

Authorized Signature: _____ Date: _____/_____/_____

Payment Enclosed - Full payment is **REQUIRED** to rent a booth - contracts without payments will be returned.

Pay by Credit Card: _____/_____/_____/_____ Exp. Date: _____/_____/_____ 3 Digit Code: _____

Return completed form, insurance certificate and payment to: BHHBA events@blackhillshomebuilders.com
 Please copy this form for your records. 3121 W. Chicago St. FAX: (605)-348-7864
 Rapid City, SD 57702

Your business is limited to TWO categories in the Home Show directory.

1) _____

2) _____

1. Builders/Contractors/Developers/Remodelers:

- Framing
- Drywall
- Insulation
- Suppliers
- Log Homes
- Developers
- Electrical
- Remodeling
- Siding
- Gutters
- Roofing

2. Design:

- Cabinetry
- Custom Sheet Metal
- Interior Design
- Granite/ Quartz/Marble
- Mirror
- Doors/Garage Doors
- Windows
- Solid Surface
- Countertops
- Flooring
- Natural Tile
- Metal Buildings
- Custom Ironworks
- Lighting
- Decking
- Painting
- Shower Doors
- Resurfacing
- Appliances

3. Equipment Sales/Rental:

- Compressors
- Crane Services
- Generator Repair
- Machinery
- Rentals
- Tools
- Portable Toilets

4. Financial:

- Banks-Lenders
- Credit Unions
- Investments
- Mortgage Brokers
- Title Companies
- Financial Services
- Insurance

5. Health Care:

- Walk-In Tubs
- Hearing
- Vision
- Chiropractic Care

6. Health/Beauty:

- Nutritional Supplements
- Skin Care
- Hair Care

7. Home Buying Services:

- Real Estate
- Home Inspection
- Land Surveyors
- Appraisers

8. Home Furnishings:

- Cookware
- Sheets
- Cleaning Supplies
- Furniture
- Cedar Furniture
- Mattresses
- Artwork
- Engraving
- Promotional Items
- Fireplaces

9. Landscaping:

- Turf
- Sod
- Green House
- Fencing

10. Maintenance

- Property Washing
- Chimney Cleaning
- Air Quality
- Recycling
- Cleaning Services
- Water Treatment
- Appliance Repair

11. Mechanical Contracting:

- HVAC
- Duct Cleaning
- Cove Heating
- Plumbing
- Fireplaces

12. Media:

- Advertising
- Marketing
- Phone Books
- Television
- Website Technology
- Video Production

13. Non-Profit/Government

14. Paving/Concrete/Brick: (Includes)

- Curbing
- Dryvit
- Fireplaces
- Concrete Form
- Mudjacking
- Sand, Gravel, Rock
- Stucco
- Wall Systems
- Asphalt
- Concrete
- Concrete Designs

15. Professional Services: (includes)

- Accountants
- Bookkeeping
- Adjusters
- Attorneys
- Auctioneers
- Architects
- Family Memorials
- Security
- Pest Management
- Moving Services

16. Recreation: (includes)

- Spas/Hot Tubs/Saunas
- Pools
- Sport Courts
- Water/Water Features
- Sound Systems
- Lodging
- Patio Furniture
- Flagpoles
- Carports
- Indoor/Outdoor Grills

17. Solar & Wind Energy

- Solar Energy Systems
- Air Quality

18. Utilities

- Phone
- Internet
- Cable
- Electric
- Gas
- Back-Up Systems
- Cell Phones

19. Woodworking

- Wood Restoration

Booth Relocation Request

Interested in moving to a new location this year but don't want to wait until November to register? Register for your old location now, and use this space to mark which booth you would like to move to in November if it is open. Booths will be filled by the vendor with the earliest move request for that space if it is not rented by the previous year's vendor.

Preferred Booth Space if Available: Choice #1) _____

#2) _____

#3) _____

Questions? - If you have any questions about exhibiting at the Home Show, please contact:

Phone: (605) 348-7850

Fax: (605) 348-7864

Email: events@blackhillshomebuilders.com

This space for office use:

Insurance received: Y N Move Requested: Y N Date Contract Received: _____

Booth #'s assigned: _____

Total recieved \$ _____ Check# _____ CC Auth. # _____

Staff initials: _____



**Be a part of the our
Home Show!
Check out the daily DIY
Seminars available.**

**2019 Home Show
Contract Enclosed
March 29-31, 2019**



**3121 West Chicago
Rapid City, SD 57702**