

# PROJECT OF THE YEAR

## SUBMISSIONS MUST BE IN THE FORMAT SPECIFIED BY THE COVER LETTER FOR STANDARDIZATION AND CONTINUITY.

**CATEGORIES:** Project *completed* by December 31, xxxx. (Regardless of start date)

Entries are for Island and Skagit Counties.

The Grand Prize selected from winners of all categories submitted.

1. Commercial New Construction
2. Commercial Remodel
3. Single Family Residential 0 - 1999 square feet.
4. Single Family Residential 2000 - 3000 square feet.
5. Single Family Residential 3001 square feet and above.
6. Residential Remodel
7. Multi Family Residential up to 9 units.
8. Multi Family Residential 10 and more units.
9. Accessory Building 0 – 1999 square feet.
10. Accessory Building 2000 square feet and above.
11. Playhouse
12. Energy Efficiency and/or Built Green®
13. Site Improvement/Landscaping/Outdoor Structure
14. Subcontractor Contribution to overall project (must be nominated by GC.)

*GRAND PRIZE FOR OVERALL PROJECT OF THE YEAR*

### **CRITERIA**

1. SICBA member in good standing.
2. Building design.
3. Area enhancement (neighborhood contribution/landscaping).
4. Craftsmanship.

### **SUBMISSION**

1. Category of Submission \_\_\_\_\_
2. Project name and location \_\_\_\_\_
3. General Contractor \_\_\_\_\_
4. Designer \_\_\_\_\_
5. Owner \_\_\_\_\_
6. Submitted by \_\_\_\_\_
7. Reason for submission \_\_\_\_\_  
\_\_\_\_\_
8. \$45 fee for each submission \_\_\_\_\_
9. Minimum 3 photographs per submission \_\_\_\_\_  
(May also include floor plan, plot plan or other pertinent material).

### **DEADLINES**

1. Submission to the SICBA office by **March 31, XXXX**
2. Awards will be presented at the May XXXX SICBA Awards Dinner.

\*\*Awards committee reserves the right to withhold awarding a grand prize during any competition period.